

Recording Requested By:  
**Bank of America**  
Prepared By: **Bank of America**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **33210891149418477**  
Tax ID: **15-12-411-021-1015**

Property Address:  
**115 Marengo Ave Unit 305**  
**Forest Park, IL 60130-1138**

IL0v2-AM 18770086

6/7/2007

This space for Recorder's use

MIN #: 100133700022157625

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA N.A.** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB.**  
Borrower(s): **CHARLES COOK, A SINGLE MAN**  
Date of Mortgage: **5/29/2007** Original Loan Amount: **\$12,700.00**

Recorded in Cook County, IL on: **6/12/2007**, book N/A, page N/A and instrument number **0716348057**

Property Legal Description:

**UNIT NUMBER 305 IN 115 MARENGO TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3 AND 4 IN BLOCK 10 IN THE RAILROAD ADDITION TO THE TOWN OF HARLEM, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25262789; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL ID #: 15-12-411-021-1015**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

6-7-07

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: \_\_\_\_\_

**Valerie White**  
Assistant Secretary

# UNOFFICIAL COPY

State of California  
County of Ventura

On JUN 07 2012 before me, Bonnie Michaud, Notary Public, personally appeared VALERIE WHITE, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Bonnie Michaud  
Notary Public: Bonnie Michaud (Seal)  
My Commission Expires: 6/19/13

