

UNOFFICIAL COPY



1216316004

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

Doc#: 1216316004 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/11/2012 10:30 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:
Leila Farrahi
111 S Morgan 724
Chicago, IL 60657

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:
Lynda Sabani, Loan Processing Mgr.
First American Bank
80 Stratford Drive
Bloomington, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **Leila Farrahi, 111 S Morgan 724, Chicago, IL 60657**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 15th Day of May, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0714341061, to the premise therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNIT NO. 724 AND PU 340 IN ONE ONE ONE MORTGAGE CONDOMINIUM WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030258832 AS AMENDED FROM TIME TO TIME IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 17-17-212-016-1344, and 17-17-212-016-1124
Address(es) of premises: 111 S MORGAN 724 CHICAGO, IL 60657

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 23914769355

(Continued)

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Witness Our hand and seal, this 2ND day of MAY 2012

By: Ashley Lichthardt (SEAL)
ASHLEY LICHTHARDT (Name & Title)

SR LN SERVICING SPECIALIST

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

J. TOMISEK
STATE OF ILLINOIS

COUNTY OF

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On this 2ND day of MAY, 2012, before me, the undersigned Notary Public, personally appeared ASHLEY LICHTHARDT and known to me to be the SR LN SERVICING SPECIALIST, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Jamie Herrmann Residing at ILLINOIS

Property of Cook County Clerk's Office