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Recording Requested By:
HSBC MORTGAGE SERVICES



When Recorded Return To:

Doc#: 1216317024 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/11/2012 02:05 PM Pg: 1 of 3

ASSIGNMENTS
HSBC MORTGAGE SERVICES
P.O. BOX 1422
BRANDON, FL 33509

Property of Cook County Clerk's Office



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:7495765/4 "BATSON"

MERS #: 100046000074957659 SIS #: 1-838-673-6377

Date of Assignment: May 30th, 2012
Assignor: HSBC MORTGAGE SERVICES, INC. FORMERLY KNOWN AS HOUSEHOLD FINANCIAL SERVICES, INC. at 636 GRAND REGENCY BLVD, BRANDON, FL 33510
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, "ITS SUCCESSORS AND ASSIGNS" at 1595 SPRING HILL RD, STE 310, VIENNA, VA 22182

Executed By: LESLEY G. BATSON, UNMARRIED To: HOUSEHOLD FINANCIAL SERVICES INC
Date of Mortgage: 08/04/2003 Recorded: 08/08/2003 in Book/Reg/Liber: N/A Page/Folio: N/A as Instrument No.: 0322040138 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 16083200271013

Property Address: 415 S LOMBARD AVE #207, OAK PARK, IL 60302

Legal: ***THIS IS A CORRECTIVE ASSIGNMENT OF MORTGAGE BEING FILED TO CORRECT A PREVIOUSLY RECORDED ASSIGNMENT OF MORTGAGE. RECORDED DATE 07/08/2004 INSTRUMENT NUMBER 0419006142, BOOK N/A, PAGE NUMBER N/A, COUNTY OF COOK . TO CORRECT BUYING AND SELLING LENDERS*****

UNIT 207 IN THE VILLAGE OF MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 33 FEET OF LOT 1 IN O.R. ERWIN'S SUBDIVISION OF LOTS 1 TO 5 INCLUSIVE AND VACATED ALLEY SOUTH OF AND ADJOINING SAID LOTS IN RESUBDIVISION OF LOTS 20 TO 23, 46 TO 49 AND 72 TO 77 ALL INCLUSIVE IN O.R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.5 FEET OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD RIGHT-OF-WAY) IN COOK COUNTY, ILLINOIS.

ALSO THE SOUTH 34 FEET OF LOT 24 IN O.R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.5 FEET OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD RIGHT-OF-WAY) IN COOK COUNTY, ILLINOIS.

*MC3*MC3H-SBI*05/30/2012 01:21:07 PM* HSB102HSBIA00000000000000000860326* ILCOOK* 7495765/4 ILSTATE_MORT_ASSIGN_ASSN **MC3HSBI*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 3

ALSO THE NORTH 16 FEET OF LOT 24 IN O.R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.5 FEET OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD RIGHT-OF-WAY) IN COOK COUNTY, ILLINOIS.

ALSO THE SOUTH 17 FEET OF LOT 1 IN O.R. ERWIN'S RESUBDIVISION OF LOTS 1 TO 6 INCLUSIVE AND VACATED ALLEY SOUTH AND ADJOINING TO SAID LOTS IN THE RESUBDIVISION OF LOTS 20 TO 23, 46 TO 49 AND 72 TO 77 INCLUSIVE IN O.R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.5 FEET OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RAILROAD RIGHT-OF-WAY) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25569794 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE NUMBER P-101, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE AFOREMENTIONED SURVEY IN COOK COUNTY, ILLINOIS.

ADDRESS: 415 S LOMBARD AVENUE; OAK PARK, IL 60302 TAX
MAP OR PARCEL ID NO.: 16-00-320-027-1013

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$150,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.
HSBC MORTGAGE SERVICES, INC. FORMERLY KNOWN AS HOUSEHOLD FINANCIAL SERVICES, INC.
On May 30th, 2012

By: Melissa D. Cleary
MELISSA D CLEARY, Vice President,
Administrative Services Division



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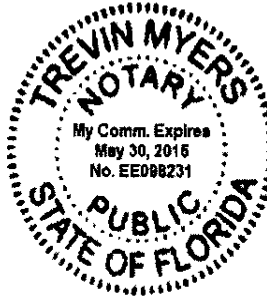
STATE OF Florida
COUNTY OF Hillsborough

On May 30th, 2012, before me, TREVIN MYERS, a Notary Public in and for Hillsborough in the State of Florida, personally appeared MELISSA D CLEARY, Vice President, Administrative Services Division, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



TREVIN MYERS
Notary Expires: 05/30/2015 #EE098231



(This area for notarial seal)

Prepared By:
Melissa D Cleary, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 813-571-8400

Property of Cook County Clerk's Office