



When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1991972569

Doc#: 1216319071 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/11/2012 10:28 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE/ TRUST DEED

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Trust Deed is dated 03/07/2008, and made by RICHARD E. NIEZABITOWSKI AND LINDA A. NIEZABITOWSKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION and recorded 03/31/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0809142080. Upon the property situated in said State and County as more fully described in said Mortgage/ Trust Deed or herein to wit:

LOT 36 IN BLOCK 33 IN FREDERICK H. BARTLETT'S 3RD ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-07-326-008-0000  
Property is commonly known as:5425 S NORDICA AVENUE, CHICAGO, IL 60638.

Dated on 05/16/2012 (MM/DD/YYYY)  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

By: Kelly M. Williams  
KELLY M. WILLIAMS  
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA  
Before me on 05/16/2012 (MM/DD/YYYY), personally appeared Kelly M. Williams as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MIDLAND FEDERAL SAVINGS & LOAN ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.

Eva Reese  
EVA REESE  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 15832866 -@ CHASE CJ3796610 MIN 100162500064862577 MERS PHONE 1-888-679-MERS FRMIL1



\*15832866\*

S ✓  
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