

When Recorded Mail To: Specialized Loan Servicing C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1216319074 Fee; \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 06/11/2012 10:30 AM Pg: 1 of 2

Loan #: 1003094234

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by EDUARDO DIAZ AND XOCHILT DIAZ to MORTGAGE ELECTROFIC REGISTRATION SYSTEMS, INC. bearing the date 08/18/2006 and recorded in the office of the Recorder or Registrar of Titles CCOOK County, in the State of Illinois, in Book, Page, or as Document # 0623540245.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 15-10-124-036-0000 AND 15-10 12-17-037-0000

Property more commonly known as: 136 S 21ST AVE, MAYWOOD, IL 60153-1239.

By: ASHLEY BRABAND ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/_____/2012 (MM/DD/YYYY), by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEW CENTURY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, v.no., as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. ie/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD

Notary Public - State of FLORIDA

Commission expires: 08/27/2015

Elizabeth A. Mustard
Notary Public State of Florica
My Commission # EE 088429
Expires August 27, 2015

Bonded Thru Notary Public Underwriters

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SLSRC 16442288 5@ CJ3830194 100488910093530862 MERS PHONE 1-888-679-MERS FORM1\RCNIL1

16442288

P 3 S N M N SC Y E Y INT

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LEGAL DESCRIPTION ATTACHMENT "A"

LOTS 20 AND 21 IN BLOCK 8 IN THE SUBDIVISION OF LOTS 1, 2, 3, 30 AND 31 OF BLOCK 36, LOTS 30 AND 31 OF BLOCK 35 AND LOTS 25 AND 26 OF BLOCK 22, ALL IN PROVISO LAND ASSOCIATION ADDITION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 15-10-124-036-0000 15-10-124-037-0000

S 6013. C/K/A 136 S. 21ST AVENUE, MAYWOOD, IL (IP) DIS 60153-1239

LOAN - # 1003094234