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Cook County Recorder of Deeds
Date: 06/11/2012 08:58 AM Pg: 1 of 3

Prepared by:
TONJA BROOKS
CITIMORTGAGE, INC
1000 Technology Drive, MS 321

O'Fallon, MO 63368-2240



ASSIGNMENT OF MORTGAGE

MERS SIS # 888-679-6377 MIN. 100026600063543248

KNOW ALL MEN BY THESE PRESENTS:

That Mortgage Electronic Registration Systems, Inc. as nominee for Principal Residential Mortgage, Inc., whose mailing address is P.O. Box 2026, Flint, MI, 48501-2026, herein designated as the Assignor, its successors and assigns, for and in consideration of the sum of TEN and 00/00 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, and transfer, to CitiMortgage, Inc., whose mailing address is 1000 Technology Drive, O'Fallon, MO 63368, herein designated as the Assignee, its rights in that certain mortgage executed by Kelvin A Jones and Sharissa A Fox, dated 09/24/2003, Originally Recorded On: 10/03/2003 and recorded in Official Records Instrument No. 0327611339, of the Public Records Cook County Recorder, Illinois and encumbering the property more particularly described as follows:
Legal Description: See Exhibit A
Parcel ID#: 14-30-222-155-0000

Property Address: 2847 N Wolcott Ave Unit A, Chicago, IL, 60657-4064

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns forever.

Original Beneficiary: Mortgage Electronic Registration Systems, Inc. as nominee for Principal Residential Mortgage, Inc.

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, on 05/30/2012.

Mortgage Electronic Registration Systems, Inc. as nominee for Principal Residential Mortgage, Inc.

By: Charles L. Edmonson
Assistant Secretary

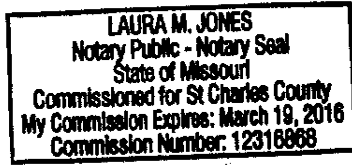


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STATE OF MISSOURI, ST. CHARLES COUNTY

On **May 30, 2012** before me, the undersigned, a notary public in and for said state, personally appeared **Charles L. Edmonson, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for Principal Residential Mortgage, Inc.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Laura M. Jones

Notary Public **Laura M. Jones**

Commission Expires: 03/19/2016

Property of Cook County Clerk's Office

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EXHIBIT A

PARCEL 1: LOT 51 IN LANDMARK VILLAGE-UNIT 2, BEING A RESUBDIVISION OF LOTS 165 THROUGH 175, INCLUSIVE, AND LOTS 222 THROUGH 232, IN CLUSIVE, IN THE WM. DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART PF VACATED WEST GEORGE STREET LYING NORTH OF AND ADJACENT TO SAID LOTS 165 THROUGH 175, AND PART OF VACATED WEST WOLFRAM STREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 222 THROUGH 232, AND PART OF LOT 2 IN OWNER'S PLAT PF PART OF THE SOUTHWEST 1.4 OF THE NORTHEAST 1/4 OF SECTION 30 TOWNSHIP AND RANGE AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 12, 1995 AS DOCUMENT NUMBER 95027318, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER ACROSS LOT 58 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION FOR LANDMARK VILLAGE-UNIT 2 RECORDED AS DOCUMENT NUMBER 95027318.

P.I.N. 14-10-222-155-0000

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