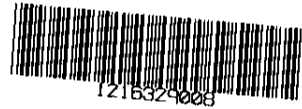


UNOFFICIAL COPY



Doc#: 1216329008 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/11/2012 09:59 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF *ILLINOIS*
TOWN/COUNTY: COOK (A)
Loan No. 0075203281
PIN No. 05-32-400-105-0000



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 7 IN THIRD ADDITION TO HOLLYWOOD IN WILMETTE, BEING A SUBDIVISION OF PART OF THE SOUTH 669.38 FEET OF THE NORTH 1558.62 FEET OF THE EAST 10 ACRES OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE WEST 1/2 OF LOT 28 IN COUNTY CLERK'S DIVISION OF SECTION 32, AFORESAID, IN COOK COUNTY, ILLINOIS.

Beneficiary: *Mortgage Electronic Registration Systems, Inc. Solely As Nominee For MetLife Home Loans, A Division Of MetLife Bank, N.A. ITS SUCCESSORS AND ASSIGNS*

Address: P.O. BOX 2026, FLINT, MI 48501-2026

Property Address: 224 LOCUST ROAD WILMETTE, IL 60091

Recorded in Volume _____ at Page _____

Instrument No. 1134711171, Parcel ID No. 05-32-400-105-0000

of the record of Mortgages for COOK, County COOK, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **MICHELLE R AGREST & JEFFREY S. AGREST, HUSBAND & WIFE**

J=ML8102009RE.134929
(RIL1)

MIN 100749500752032816 MERS PHONE: 1-888-679-6377

Page 1 of 2


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SC
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MT 8/11/12

UNOFFICIAL COPY

Loan No. 0075203281

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 24, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



KRYSTAL HALL
ASSISTANT SECRETARY

Property of COURTNEY'S OFFICE

STATE OF IDAHO)
) ss
 COUNTY OF BONNEVILLE)

On this APRIL 24, 2012, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and _____ respectively on behalf of _____
Mortgage Electronic Registration Systems, Inc. Solely As Nominee For MetLife Home Loans, A Division Of MetLife Bank, N.A. ITS SUCCESSORS AND ASSIGNS
P.O. BOX 2026, FLINT, MI 48501-2026 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY
 NOTARY PUBLIC
 STATE OF IDAHO



 MELISSA HIVELY (COMMISSION EXP. 07-28-2013)
 NOTARY PUBLIC