

UNOFFICIAL COPY



FS File No.: 11-054151

**ASSIGNMENT OF
REAL ESTATE MORTGAGE**

Doc#: 1216334008 Fee: \$60.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/11/2012 08:17 AM Pg: 1 of 1

For value received, JPMorgan Chase Bank, National Association, successor in interest by purchase from the FDIC as Receiver of Washington Mutual Bank successor in interest to Long Beach Mortgage Company has hereby sold, assigned and transferred to Deutsche Bank National Trust Company, as Trustee for Long Beach Mortgage Trust 2006-WL3 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Dorrett A. Williams to Long Beach Mortgage Company, dated October 18, 2005, and recorded on November 7, 2005 as Document No. 0531105190 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 27 IN BLOCK 2 IN JOHN I. SHEAHAN'S MARQUETTE PARK VILLA, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 7155 South Hamlin Avenue, Chicago, IL 60629

Permanent Index No.: 19-26-104-055-000J

This instrument serves to memorialize the transfer of this loan which has previously taken place.

JPMorgan Chase Bank, National Association, successor in interest by purchase from the FDIC as Receiver of Washington Mutual Bank successor in interest to Long Beach Mortgage Company
By: Matthew B Sausman

STATE OF Ohio Matthew B Sausman
COUNTY OF Franklin ss.) Vice President

I, Cheryl A. Arnold, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Matthew B Sausman the Vice President respectively of JPMorgan Chase Bank, NA personally known to me to be the same persons whose names are

subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

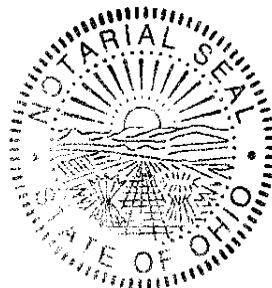
Witness my hand and notarial seal on 25 day of may, 2012.

Cheryl A. Arnold

Notary Public in and for said State
My commission expires on 5/23/2016

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847)291-3434 FAX

Deposit in Recorder's Box #254



CHERYLA A. ARNOLD
NOTARY PUBLIC
STATE OF OHIO
Recorded in
Franklin County
My Comm. Exp. 5/23/16