UNOFFICIAL COPY

When Recorded Mail To: SunTrust Mortgage, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 1216339059 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/11/2012 10:11 AM Pg: 1 of 2

Loan #: 0264686593

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a mortgage made by BRETT ESTELL AND ERIN ESTELL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC bearing the date 08/15/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book, Page, as Document # 1124304144.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Property more commonly known as:3444 NOR 5H SFELEY AVENUE, CHICAGO, IL 60618

Tax Code/PIN: 14-19-314-024-0000

Dated on 05/ 2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

By:

ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, when as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA

Notary Public - State of FLORIDA Commission expires: 08/22/2014

Miranda Avila Notary Public State of Florida My Commission # EE 019063 Expires August 22, 2014

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMRCN 16399317 @@ HARD FILE CJ3812121 100293500000321938 MERS PHONE 1-888-679-MERS FORM1\RCNIL1

16399317

1216339059 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 3, Section 1, SPRINGVALE ESTATES, as the same appears duly dedicated, platted and recorded in Deed Book 2140 at Page 141, among the Land Records of Prince William County.

LOAN # 0264686593