

# UNOFFICIAL COPY



Doc#: 1216339033 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/11/2012 09:35 AM Pg: 1 of 2

Prepared by, and Return to: Kristin Goeringer, First National Bank of Omaha, 1620 Dodge St-Stop 3166, Omaha, NE 68197 or PO Box 3128, Omaha, NE 68172 (402)602-8543

## RELEASE OF MORTGAGE

Loan No: 525026

The undersigned certifies that it is the present owner of a mortgage executed on **JUNE 29, 2009** by **JAMES RYAN AND LOIS H RYAN, HUSBAND AND WIFE** to **MARQUETTE BANK** and recorded in the office of the Recorder of **COOK** County, State of **ILLINOIS**, in Book , Page , or Instrument Number **0924441110** Upon the property situated in said State and County, to wit:

SEE LEGAL DESCRIPTION ATTACHED

PIN: 22-32-211-039-0000

PROPERTY ADDRESS: 1425 128TH STREET, LEMONT, IL 60439

The above mortgage is, with the note accompanying, fully paid, satisfied, and discharged. The Recorder of said county is authorized to enter this Release of Mortgage of record

DATED: MAY 22, 2012

FIRST NATIONAL BANK OF OMAHA

BY: Debra M. Pontious  
Debra M. Pontious, Bank Officer

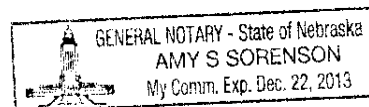
STATE OF NEBRASKA )

COUNTY OF DOUGLAS )



The foregoing instrument was acknowledged before me this **22** day of **MAY** in the year 2012 by Debra M. Pontious, Vice President of **FIRST NATIONAL BANK OF OMAHA** on behalf of said CORPORATION.

Amy S. Sorenson  
Amy S. Sorenson Notary Public  
Commission expires 12/22/2013



✓  
2  
2  
2  
✓  
✓  
Fed

# UNOFFICIAL COPY

PARCEL 1: UNIT 23-1425. THAT PART OF LOT 23 IN ASHBURY WOODS UNIT 2 A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 23; THENCE NORTH 90°00'00" EAST ALONG THE NORTH LINE OF SAID LOT 23, A DISTANCE OF 42.0 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 90°00'00" EAST ALONG THE NORTH LINE OF SAID LOT 23, A DISTANCE OF 30.00 FEET; THENCE SOUTH 00°00'00" WEST, A DISTANCE OF 83.00 FEET TO THE SOUTH LINE OF SAID LOT 23; THENCE SOUTH 90°00'00" WEST ALONG THE SOUTH LINE OF SAID LOT 23, A DISTANCE OF 30.00 FEET; THENCE NORTH 00°00'00" EAST, A DISTANCE OF 83.00 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER COMMON AREAS AND OUTLOTS A AND B AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 8, 2003 AS DOCUMENT 0030035125 AND AMENDED FROM TIME TO TIME AND AS CREATED BY DEED FROM ASHBURY WOODS DEVELOPMENT, LLC.

PIN# 22-32-211-039-0000

Cook County Clerk's Office