



Doc#: 1216441053 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/12/2012 11:38 AM Pg: 1 of 3

RELEASE DEED

8893291-DI
Town: ②

Know all men by these presents, that **CORNELIA LENDER LLC, an Illinois limited liability company**, as successor in interest to Suburban Bank and Trust Company, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby

This space reserved for Recorder's use only.

acknowledged, does hereby release, convey and quit claim unto James D. Letchinger and his successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in the real estate situated in Cook County, in the State of Illinois, legally described in Exhibit "A" attached hereto and made a part hereof (the "Premises") in, through or by the documents listed below, each filed for record in the Recorder's Office of Cook County, in the State of Illinois and each encumbering the Premises:

<u>Document</u>	<u>Date of Document</u>	<u>Document Number</u>	<u>Date of Recording</u>
MORTGAGE	November 30, 2009	0935633051	December 22, 2009
ASSIGNMENT OF RENTS	November 30, 2009	0935633062	December 22, 2009

together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the undersigned has executed this Release Deed this 24th day of May, 2012.

CORNELIA LENDER LLC
an Illinois limited liability company

By:
James D. Letchinger, its Manager

Box 400-CTCC

S Y
P 3
S N
SC Y
INT A

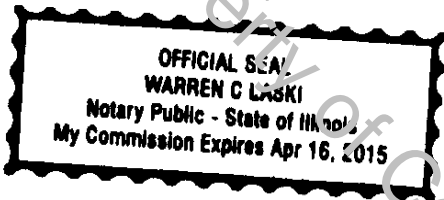
UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that James D. Letchinger, personally known to me to be the Manager of Cornelia Lender LLC, and the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and the free and voluntary act of said limited liability company, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 24th day of May, 2012.



Warren C. Laski

Notary Public

My Commission Expires:

Prescribed by
MAIL TO

WARREN LASKI

1751 W. SUEF IT
CHgo. IL 60657

UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1:

UNIT 19 AND P-310 IN THE MAPLE TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3, 4 AND 5 (EXCEPT THE EAST 38.40 FEET THEREOF) IN SUBDIVISION OF LOT 4 IN BLOCK 16 OF BUSHNELL'S ADDITION TO CHICAGO IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 21, 2005 AS DOCUMENT 0535510182 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF BALCONIES, TERRACES AND STORAGE SPACES, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT 0535510182.

COMMONLY KNOWN AS:

**1035 N. DEARBORN,
UNITS 19 AND P-310
CHICAGO, ILLINOIS**

**PERMANENT REAL ESTATE
INDEX NUMBERS:**

**17-04-424-053-1025; and
17-04-424-053-1056**