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Doc#: 1216442031 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/12/2012 09:00 AM Pg: 1 of 3



First American Title Insurance Company

WARRANTY DEED
ILLINOIS STATUTORY
Individual

071-57512 9007 1 1 1 1 P

THE GRANTOR(S) DEV PATEL, a nover married man, PRAVIN PATEL and SHEELA PATEL, husband and wife, of the City of BURR RIDGE, County of DUPAGE, State of IL for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to **

OOOK, all interest in the following described Real Estate situated in the County of COOK in the State of IL, to wit:

4* 4842 S. EVANS LLC

Control Office

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: General real estate taxes for the years 2011 and 2012, 2012 tracs are not yet due and payable.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-34-121-082-0000

Address(es) of Real Estate: 3427 SOUTH PRAIRIE, CHICAGO, IL 60616

Dated this

254

day of

May

.20 12

DEV MTEL

PRAVIN PAPEL

OLIEBY DATE

Pax 334

3 / P 3 S / SC /

FASTDoc 09/2005

Warranty Deed - Individual

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| STATE OF ILLIN | OIS, COUNTY OF | LAKE | ss. | |
|-------------------------------------|---|--|--|--|
| married man, PRA name(s) are subscr | VIN PATEL and SHEELA ibed to the foregoing instrument as their free | A PATEL, husband and wife ument, appeared before me t | , personally known to me to basis day in person, and acknown | THAT DEV PATEL, a never be the same person(s) whose wledged that they signed, sealed forth, including the release and |
| Given under my ha | MY COMMISSION. | CEAL T NOVIT | Mrz, | . (Notary Public) |
| Prepared by: | KENT NOVIT 100 N. LLSAU 3ULTZ 170U CHICLOUIL | () | | |
| Mail to: Lav | vrence Lui LaSalle # Lago, IL. 60 | sk = 1250 1602 | C/O/A | |
| Name and Addres | 711; | S. EVANS LLI S. N. CRAWKON COLNWOOD, IL | RID . | S OFFICE |
| REAL ESTAT | TE TRANSFER | 05/29/2012 | REAL ESTATE TRANSFI | FP 05/20/2042 |

| REAL ESTATE T | 05/29/2012 | |
|-----------------|---------------------|------------|
| | CHICAGO: | \$547.50 |
| | CTA: | \$219.00 |
| Mr. Carlot | TOTAL: | \$766.50 |
| 17-34-121-082-0 | 000 2012050160466 | 4 Z1NTVW |

| REAL ESTATE TRA | 05/29/2012 | |
|-----------------|------------|----------|
| | СООК | \$36.50 |
| | ILLINOIS: | \$73.00 |
| | TOTAL: | \$109.50 |

17-34-121-082-0000 | 20120501604664 | GLHZY3

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STREET ADDRESS: 3427 S. PRAIRIE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-34-121-082-0000

LEGAL DESCRIPTION:

THAT PART OF THE SOUTH HALF OF LOT 7 LYING EAST OF THE EAST LINE OF PRAIRIE AVE., AND WEST OF THE WEST LINE OF A PUBLIC ALLEY IN BLOCK 1 IN DYER AND DAVISSON'S SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE EAST LINE OF PRAIRIE AVENUE AFORESAID WHICH IS 361.65 FEET NORTH OF THE SOUTH LINE OF SAID SOUTH EAST QUARTER OF THE NORTH WEST QUARTER AND RUNNING THENCE NORTH ALONG SAID EAST LINE A DISTANCE OF 20.53 FEET TO A POINT IN A LINE WHICH IS 382.18 FEET NORTH OF AND PARALLEL TO SAID SOUTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTH WEST QUARTER; THENCE EAST ON SAID LAST DESCRIBED PARALLEL LINE A DISTANCE OF 123.54 FEET TO THE WEST LINE OF AN 18 FOOT PUBLIC ALLEY; THENCE SOUTH ON SAID WEST LINE OF ALLEY A DISTANCE OF 20.53 FEET TO A POINT IN A LINE WHICH IS 361.65 FEET NORTH OF COOP COUNTY CLOTHS OFFICE OF SAID SOUTH LINE OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER; THENCE WEST ON SAID LAST DESCRIBED LINE A DISTANCE OF 123.54 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.