



Doc#: 1216442157 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/12/2012 02:05 PM Pg: 1 of 2

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-15266
BOX 70

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Chase Bank USA, N.A., A National Association, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **JPMorgan Chase Bank, National Association**, all interests in and under that certain Mortgage together with note or notes therein described or referred to, the money due and to become due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage dated 5/9/2008 executed by **Willie Oden & Mary Alice Oden**

Grantor(s), to **Chase Bank USA, N.A.**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 05/20/2008 as Document Number 0814147001 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: 6117 S. Champlain Avenue, Chicago, IL 60637-0000
PIN: 20-15-413-004-0000

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 21st day of May, 2012.

Chase Bank USA, N.A.

By: Kevin P. Randolph
Vice President

Attest: Antonio Croom
Antonio Croom

STATE OF Ohio
COUNTY OF Franklin

SS

I, Stephanie T. Tran, the undersigned Notary Public, do hereby certify that Vice President and Antonio Croom who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 21st day of May, 2012.

Stephanie T. Tran
Notary Public SEAL



Stephanie T. Tran
Notary Public, State of Ohio
My Commission Expires 08-24-2014

UNOFFICIAL COPY

THE NORTH 25 FEET OF LOT 21 IN BLOCK 5 IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office