



Doc#: 1216442174 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/12/2012 02:16 PM Pg: 1 of 2

Prepared by and mail to:  
DOCUMENT CONTROL DEPT.  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
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14-12-09648  
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MERS Phone Number: 1-888-679-6377  
MIN Number: 100021268000729414

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**Above space for Recorder's Use Only**  
**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for PinPoint Mortgage Corporation, its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank National Association, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 12/20/2006 executed by Tamara Nicholson

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for PinPoint Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/26/2006 as Document Number 0636033030 and which Mortgage covers the following described property, to-wit: ( See Exhibit "A")

Commonly known as: 8424 W. 87th Street Unit #1C, Hickory Hills, IL 60457  
PIN: 18-35-308-039-1003  
(underlying 18-35-308-036 and 18-35-309-017/018)

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Vice President and its corporate seal affixed hereto this 1 day of June, 2012

Mortgage Electronic Registration Systems, Inc. as Nominee for PinPoint Mortgage Corporation, its successors and assigns

By: William Wells  
William Wells- Assistant Secretary

Attest: [Signature]  
Diane Howard- Vice President

STATE OF Kentucky SS

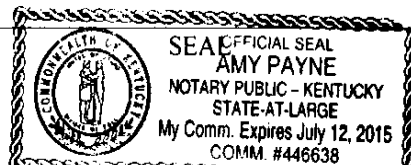
COUNTY OF Daviess

I, Amy Payne, the undersigned Notary Public, do hereby certify that William Wells and

Diane Howard who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 1 day of June, 2012

[Signature]  
Notary Public



# UNOFFICIAL COPY

## EXHIBIT A

PARCEL 1: UNIT 8424-1C IN HICKORY HILLS COURTS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 AND 2 IN ALEXANDRAS SUBDIVISION, BEING A RESUBDIVISION IN PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35 TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 2006 AS DOCUMENT 0611418005, IN COOK COUNTY, ILLINOIS, AND LOT 1 AND 2 IN COUNTRY VIEW SUBDIVISION OF LOT 26 IN ROBERT BARTLETT'S WOODLANDS PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1975 AS DOCUMENT 23260648, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2006 AS DOCUMENT NUMBER 0616032017; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 7 AND 15 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM.