Doc#. 1216408116 fee: \$50.00 UNOFFIC Apate: 06/12/2012 10:20 AM Pg: 1 of 2 Cook County Revolder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

### WHEN RECORDED MAIL TO:

**UST-Global** Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1948520381

MERS ID#: 100013700074539878 MERS PHONE#: 1-888-679-537

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording in formation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration crereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LAWRENCE DORFMAN AND SHARON DORFMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC R 2G STRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE

**CORPORATION** 

Original Deed Look: Original Instrument No: 0314250155 Original Deed Page:

Date of Note: 04/22/2003 Original Recording Date: 05/22/2003

Property Address: 7061 NORTH KEDZIE #408 CHICAGO, IL 60645

Legal Description: See exhibit A attached

PIN #: 10-36-100-018-1050 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/12/2012. 3/0/4/5O

## MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed

Title: Vice President

State of LA Parish of Quachita

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Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state ato esaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 06/12/2012. THE PARTY OF THE P

> Notary Public: Sharon Hutson - 77031 My Commission Expires: Lifetime

Commission Resides in: Ouachita

1216408116 Page: 2 of 2

# **UNOFFICIAL COPY**

LOAN NO. 1948520381

### "EXHIBIT A"

PARCEL 1: UNIT 4-08 AS SHOWN AND IDENTIFIED ON THE SURVEY, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP BY WINSTON GARDENS, INC., RCORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20520335 TOGETHER WITH AN UNDIVIDED .5006% INTEREST IN THE ABOVE DESCRIBED PREMISES, EXCEPTING THEREFROM ALL OF THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY.

PARCEL 2.— EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED BY DECLARATION OF EASEMENT DATED 6/3/68 AS DOCUMENT 20520336, AS CREATED BY DEED FROM WINSTON DEVELOPMENT CORPORATION TO ALBERT SOLL AND ANNE SOLL, DATED 7/16/68 AND RECORDED 7/31/68 AS DOCUMENT NUMBER 20569520 FOR INGRESS AND EGRESS.