

Recording Requested By:  
**Bank of America**  
Prepared By: **Bank of America**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# **14213817286814585**  
Tax ID: **15-07-406-008-0000**

Property Address:  
**601 E End Ave**  
**Hillside, IL 60162-1035**

IL0v2-AM 18774516

6/7/2006

This space for Recorder's use

MIN #: 100133700014521135

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA N.A.** whose address is **C/O BAC, M/C. CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, N.A.**  
Borrower(s): **MARVIN L PEOPLES, AND DAWN A PEOPLES, HUSBAND AND WIFE NOT AS JOINT TENANTS, NOT AS TENANTS IN COMMON BUT AS TENANTS BY ENTIRETIES.**

Date of Mortgage: **6/17/2006** Original Loan Amount: **\$18,100.00**

Recorded in Cook County, IL on: **7/11/2006**, book N/A, page N/A and instrument number **0619221144**

Property Legal Description:

**SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 18 IN BLOCK 2 IN BENDLEY AND CO'S. THIRD ADDITION TO HILLSIDE ACRES, BEING A SUBDIVISION OF THAT PARK OF THE EAST 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTH OF THE RIGHT OF WAY OF THE AURORA ELGIN AND CHICAGO ELECTRIC RAILROAD ALSO PART OF THE EAST 7 ACRES OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT PARCEL NUMBER: 15-07-406-008-0000 MARVIN L. PEOPLES AND DAWN A. PEOPLES, HUSBAND AND WIFE NOT AS JOINT TENANTS, NOT AS TENANTS IN COMMON BUT AS TENANTS BY ENTIRETIES 601 EAST END AVENUE, HILLSIDE IL 60162 LOAN REFERENCE NUMBER: 4159567/138172868 FIRST AMERICAN ORDER NO: 9579453 IDENTIFIER: F/FIRST AMERICAN LENDERS ADVANTAGE**

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

6-7-12

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: *Valerie White*

Valerie White  
Assistant Secretary

State of California  
County of Ventura

On JUN 07 2012 before me, Bonnie Michaud, Notary Public, personally appeared VALERIE WHITE, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Bonnie Michaud*  
Notary Public: Bonnie Michaud (Seal)  
My Commission Expires: 6/19/13

