

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** DeAndrea Chapman

Loan Number: 00414511953718  
MERS ID#:  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BEVERLY E WEHRENBERG, AS TRUSTEE ON BEHALF OF THE BEVERLY E WEHRENBERG LIVING TRUST, DATED AUGUST 4, 2008 AND FREDERICK H WEHRENBERG, AS TRUSTEE ON BEHALF OF THE FREDERICK H WEHRENBERG LIVING TRUST, DATED AUGUST 4, 2008 AND FREDERICK H WEHRENBERG AND BEVERLY E WEHRENBERG

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1203739068

Original Deed Book:

Original Deed Page:

Date of Note: 12/30/2011

Original Recording Date: 02/06/2012

Property Address: 710 WAUKEGAN RD APT 8B GLENVIEW, IL 60025-4367

Legal Description: See exhibit A attached

PIN #: 04-35-314-043-1008

County: Cook County State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/12/2012.

**JPMORGAN CHASE BANK, N.A.**

By: DeAndrea Chapman  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **DeAndrea Chapman** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **06/12/2012**.



Notary Public: Vicki C. Knighten -  
54231  
My Commission Expires: **Lifetime  
Commission**  
Resides in: Ouachita

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## EXHIBIT "A"

PARCEL 1: UNIT B-8, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): A PARCEL OF LAND, BEING PART OF LOT 2 IN ORCHARD GARDENS SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTH HALF OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 16, 1959 AS DOCUMENT NUMBER LR1849370; WHICH PARCEL OF LAND IS BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 2; AND RUNNING THENCE WEST, ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 359.25 FEET TO A POINT; THENCE NORTH ALONG A STRAIGHT LINE, PERPENDICULAR TO SAID SOUTH LINE OF LOT 2, A DISTANCE OF 25 FEET, TO A POINT; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 149.91 FEET, TO A POINT, WHICH IS 164.12 FEET NORTH (MEASURED ALONG SAID SOUTH LINE OF LOT 2), FROM AFORESAID SOUTHEAST CORNER OF LOT 2, THENCE NORTHEASTERLY ALONG A STRAIGHT LINE, HAVING AS ITS NORTHERLY TERMINUS, A POINT WHICH IS 242.46 FEET NORTH (MEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT 2), AND 336.76 FEET WEST (MEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT 2), FROM AFORESAID SOUTHEAST CORNER OF LOT 2, A DISTANCE OF 26.49 FEET, TO A POINT WHICH IS 183.17 FEET NORTH (MEASURED PERPENDICULAR), FROM THE SOUTH LINE OF SAID LOT 2, BEING THE POINT OF BEGINNING, FOR THE PARCEL OF LAND HEREINAFTER DESCRIBED; THENCE CONTINUING NORTHEASTERLY ALONG SAID LAST DESCRIBED STRAIGHT LINE, A DISTANCE OF 83.85 FEET TO SAID POINT, WHICH IS 242.46 FEET NORTH (MEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT 2), AND 336.76 FEET WEST (MEASURED ALONG SAID SOUTH LINE OF LOT 2), FROM AFORESAID SOUTHEAST CORNER OF LOT 2, THENCE NORTH ALONG A STRAIGHT LINE, (BEING PERPENDICULAR TO THE AFORESAID SOUTH LINE OF LOT 2), A DISTANCE OF 97.12 FEET, THENCE NORTHWESTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 72.27 FEET, TO A POINT WHICH IS 45 FEET SOUTH (MEASURED PERPENDICULAR TO THE NORTH LINE OF LOT 2), FROM THE NORTHWEST CORNER OF SAID LOT 2, SAID NORTHWEST CORNER BEING ALSO; THE SOUTHWEST CORNER OF LOT 10 IN PALMGREN'S SUBDIVISION; THENCE WEST ALONG A STRAIGHT LINE PARALLEL TO SAID NORTH LINE OF LOT 2, A DISTANCE OF 109.1 FEET; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 101.65 FEET, TO THE POINT OF INTERSECTION WITH A LINE 25 FEET, NORTHEASTERLY FROM AND PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID LOT 2, SAID POINT BEING 116.87 FEET SOUTH (MEASURED PERPENDICULAR), FROM THE NORTH LINE OF SAID LOT 2; THENCE SOUTHEASTERLY ALONG SAID LINE, WHICH IS 25 FEET, NORTHEASTERLY FROM AND PARALLEL WITH

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THE SOUTHWESTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 110.15 FEET; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 47.24 FEET, TO A POINT WHICH IS 183.17 FEET NORTH (MEASURED PERPENDICULAR TO SAID SOUTH LINE OF LOT 2) AND 494.40 FEET WEST (MEASURED ALONG SAID SOUTH LINE OF LOT 2), FROM AFORESAID SOUTHEAST CORNER OF LOT 2, THENCE EAST ALONG SAID SOUTH LINE OF LOT 2), FROM AFORESAID SOUTHEAST CORNER OF LOT 2; THENCE EAST ALONG A STRAIGHT LINE, PARALLEL TO SAID SOUTH LINE OF LOT 2, A DISTANCE OF 98.35 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY THE AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 29, 1975 AND KNOWN AS TRUST NUMBER 2805, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR2930613, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL, ALL PROPERTY AND SPACE, COMPRISING ALL THE UNITS THEREON, AS DEFINED AND SET FORTH, IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY), IN COOK COUNTY, ILLINOIS; PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS, AND DRIVEWAY PURPOSES, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL , AS SET FORTH IN THE DECLARATION OF EASEMENTS FILED APRIL 7, 1977 AS DOCUMENT NUMBER LR2930612, AS AMENDED FROM TIME TO TIME, AND AS CREATED BY DEED FROM AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 29, 1975 AND KNOWN AS TRUST NUMBER 2805 TO MARJORIE K HAMILTON, DATED NOVEMBER 11, 1979 AND FILED DECEMBER 7, 1978 AS DOCUMENT NUMBER LR3064211, IN COOK COUNTY, ILLINOIS. TAX ID: 04-35-314-043-1008.

Cook County Clerk's Office