Recording Requested By: AURORA BANK FSB

When Recorded Return To:

ASSIGNMENT PREP AURORA BANK FSB P.O. Box 1706 Scottsbluff, NE 69363-1706

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois REF #:0036777357 "RANGEL"

MERS #: 100025440002829619 SIS #: 1-085-679-6377

Date of Assignment: May 7th, 2012

Assignor: MORTGAGE ELECTRONIC REGIS RATION SYSTEMS, INC. at 1901 E VOORHEES STREET, SUITE C,

DANVILLE, IL 61834

Assignee: AURORA BANK FSB at 2617 COLLEGE ARK, SCOTTSBLUFF, NE 69361

Executed By: RAFAEL RANGEL, A MARRIED MAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK Date of Mortgage: 11/14/2005 Recorded: 01/24/2006 as Instrument No.: 0602445107 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 13171051020000

Property Address: 6123 WEST LAWRENCE AVE, CHICAGO, IL 60630

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereo?

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, the and interest in and to said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On May 7th, 2012

REGINA LASHLEY, Vice-President

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STATE OF Nebraska COUNTY OF Scotts Bluff

ON May 7th, 2012, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared REGINA LASHLEY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERREP.O

Notary Expires: 09/.4/2013

GENERAL NOTARY - State of Nebraska IRENE GUERRERO My Comm. Exp. Sept. 14, 2013

(This area for notarial seal)

ABANI. Prepared By: Patricia Aberle, AUF. DRA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-220-2315

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EXHIBIT "A": LEGAL DESCRIPTION

THE WEST 30 FEET OF THE EAST 60 FEET OF LOT 16 (EXCEPT THE SOUTH 146.0 FEET THEREOF) AND (EXCEPT THE NORTH 40 FEET THEREOF) IN BLOCK 1 IN FREDERICK H. BARTLETT'S LAWRENCE AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX NO. 13-17-105-102-0000

Commonly known as:

IERCE ASSOCIATES
Attorneys for Plaintiff
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Chicago, Illinois 60602
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