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Doc#: 1216415042 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/12/2012 03:03 PM Pg: 1 of 2

Recording Requested/Prepared By:
Patricia Wilhoite
Bank of America CB OPS Farmington
70 Batterson Park Rd,
Farmington, CT - 06032
Voice: 800-331-3282

When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 37824 "Holy Cross Hospital" Cook County Recorder, Illinois

Dated: May 30, 2012

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **GE BUSINESS FINANCIAL SERVICES INC** does hereby certify that a certain mortgage executed by **HOLY CROSS HOSPITAL, A NOT-FOR-PROFIT CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS** to **MERRILL LYNCH BUSINESS FINANCIAL SERVICES INC** dated 1/30/2001 calling for the original principal sum of dollars (\$5,000,000.00), and recorded on **FEBRUARY 13, 2001** in Mortgage Record **N/A**, page **N/A** and/or instrument # **0010117718**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$5,000,000.00**
Tax Parcel ID: **19-08-417-069-0000**
Property Address: **6084 S. Archer Avenue, Chicago, IL 60638**

Legal and/or Assignment: **LOT 17 TO 24, BOTH INCLUSIVE, IN BLOCK 23 IN CRANE AND ARCHER AVENUE HOME ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIR PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE CENTER LINE OF ARCHER AVENUE, IN COOK COUNTY, ILLINOIS**

Assignment: **GE Business Financial Services Inc successor by merger to Merrill Lynch Business Financial Services Inc.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **30th** day of **May, 2012**.

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LOAN # 37824 "Holy Cross Hospital" Cook County Recorder, Illinois

Dated: May 30, 2012

GE BUSINESS FINANCIAL SERVICES INC

By: *Deborah M. Fleming*
DEBORAH M. FLEMING
VICE PRESIDENT

State of **FLORIDA**
County of **DUVAL**

On **May 30, 2012**, before me, **Patricia A. Wilhoite** a Notary Public in and for the county of **DUVAL** in the state of **Florida**, personally appeared **Deborah M. Fleming, VICE PRESIDENT** of **GE BUSINESS FINANCIAL SERVICES INC** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Patricia A. Wilhoite
Notary Public
Patricia A. Wilhoite



(This area is for notarial seal)