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1216416024

AFTER RECORDING RETURN TO:

Name:
Address:

Doc#: 1216416024 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/12/2012 11:40 AM Pg: 1 of 3

THIS INSTRUMENT PREPARED BY:

Name: Aritha Dixon
Title: DRR Specialist
FEDERAL DEPOSIT INSURANCE CORP.
1601 Bryan Street, Dallas, Texas 75201

RELEASE OF MORTGAGE

DATE: May 4, 2012

ORIGINAL NOTE AMOUNT ("Note"): \$800,000.00

MORTGAGE:

Mortgagor: Richard S. Ferro and Mary E. Ferro

Mortgagee: Irwin Union Bank and Trust Co.

Date of Mortgage: December 14, 2004

Mortgage Securing the Note ("Mortgage") is described in the following document(s), recorded in:

Document #0501047211 page 1 of 13 in Cook County Recorder of Deeds dated 01/10/2005.

Property to be Released from Mortgage ("Property"):

See Exhibit "A" attached hereto and made a part hereof.

Parcel Identification Number: 17-10-200-068-1197

OWNER AND HOLDER OF THE NOTE AND MORTGAGE ("FDIC"): FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for IRWIN UNION BANK AND TRUST COMPANY, COLUMBUS, IN ("FDIC")

OWNER AND HOLDER'S MAILING ADDRESS: 1601 Bryan Street
Dallas, Texas 75201

The FDIC, for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit claim unto Mortgagor, Mortgagor's heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever that FDIC may have acquired in, through or by that certain Mortgage, together with all the appurtenances and privileges thereunto belonging or appertaining, to have and hold same free, clear and discharged from the encumbrance of the Mortgage on the Property.

This Release of Mortgage is made without recourse, representation or warranty, express or implied, upon or by the FDIC.

Where context requires, singular nouns and pronouns include the plural.

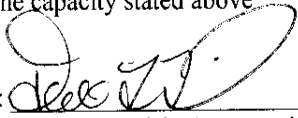
STERLING TITLE SERVICES, LLC

2012-195

1071

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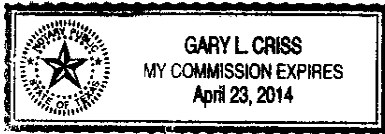
Federal Deposit Insurance Corporation,
in the capacity stated above

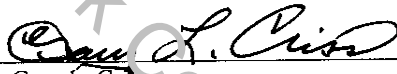
By: 
James L. Parrish, Attorney-in-Fact

STATE OF TEXAS §
 §
COUNTY OF DALLAS §

On May 4, 2012, before me, a Notary Public for the State of Texas, personally appeared James L. Parrish, Attorney-in-Fact, known to me to be the person whose name is subscribed to the within instrument as the Attorney-in-fact of the Federal Deposit Insurance Corporation, who acknowledged to me that he subscribed the name of Federal Deposit Insurance Corporation, as principal, and his own name as Attorney-in-fact; that the instrument was signed for the purposes contained therein on behalf of the said Federal Deposit Insurance Corporation by authority of the said Federal Deposit Insurance Corporation; and that the instrument is the free act and deed of Federal Deposit Insurance Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal on the date above written.




Name: Gary L. Criss
Notary Public in and for the State of Texas

Approved by RMJ 10/28/99 (Illinois) Release of Mortgage

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Exhibit "A" – Legal Description

PARCEL 1: UNIT 49C IN 161 CHICAGO AVENUE EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF VARIOUS LOTS IN OLYMPIA CENTRE SUBDIVISION OF VARIOUS LOTS AND PARTS OF VACATED ALLEYS IN BLOCK 54 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85080173 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS, SUPPORT AND UTILITIES INCLUDING EASEMENTS FOR OPERATION, REPAIR, MAINTENANCE AND REPLACEMENT OF ELEVATOR PITS, SHAFTS, EQUIPMENT, ETC., ALL AS DEFINED AND DECLARED IN DECLARATION OF COVENANTS, EASEMENTS, CHARGES AND LIENS FOR OLYMPIA CENTRE DATED JUNE 27, 1985 ON RECORDED AND JUNE 27, 1985 AS DOCUMENT 85080144 OVER AND ACROSS VARIOUS LOTS AND PORTIONS OF LOTS IN OLYMPIA CENTRE SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office