

UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SUSAN GOODE
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

Doc#: 1216419028 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/12/2012 10:15 AM Pg: 1 of 2

0006083015
SANJAY JAILWALA
PO Date: 05/15/2012

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SANJAY JAILWALA AND RITA JAILWALA HUSBAND AND WIFE

to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated December 5, 2008 calling for the original principal sum of dollars **(\$129,600.00)**, and recorded in Mortgage Record , page and/or instrument # **0835019037**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

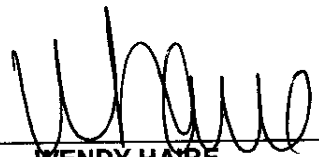
8937 LAMON AVE APT 2N, SKOKIE IL - 60077
Tax Parcel No. **10-16-422-061-1003**

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS UNIT 2N, TOGETHER WITH ITS UNDIVIDED % INTEREST IN THE COMMON ELEMENTS, IN THE 8937 NORTH LAMON AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOC. #94898275, AS AMENDED FROM TIME TO TIME, IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX/PARCEL ID: 10-16-422-061-1003

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 5th day of June, 2012.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE
A DIVISION OF NATIONAL CITY BANK**

By 
WENDY HAIRE
Its ASSISTANT VICE PRESIDENT

S Y
P 2
S N
M N
SC Y
E Y
INT Y

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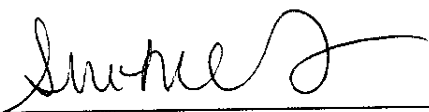
SANJAY JAILWALA

State of OHIO)
County of MONTGOMERY COUNTY) SS:

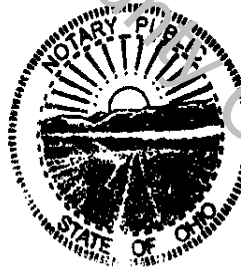
Before me, the undersigned, a Notary Public in and for said County and State this 5th day of June, 2012, personally appeared WENDY HAIRE ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
SHALISA WATERS



SHALISA WATERS
Notary Public, State of Ohio
My Commission Expires
May 25, 2016