# **UNOFFICIAL COPY**



Doc#: 1216422038 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/12/2012 01:27 PM Pg: 1 of 2

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT- MUNCIPAL DIVISION

CITY OF CHICAGO, a municipal corporation Plaintiff	) No. 10 M1 402586 )
-VS-	)
0,	) ) 4034-4042 W. PALMER AVENUE
FEDERAL NATIONAL MORTGAGE ASSOCIATION	
et al., Defendant(s)	) CHICAGO, IL 60639

## RECEIVER'S CERTIFICATE

Pursuant to the entry of an Order in this cause on June 11, 2012, as provided in the Illinois Municipal Code, 65 ILCS 5/11-31-2, COMMUNITY INITIATIVES, INC., Receiver of the Real Estate legally described as:

### Legal Description:

UNITS 4034-1, 4036-1, 4040-1, 4042-1, 4034-2, 4036-2, 4040-2, 4042-2, 4034-3, 4036-3, 4040-3 AND 4042-3 IN THE 2200 N. KEYSTONE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 23 (EXCEPT THE NORTH 17 FEET THEREOF) AND ALL OF LOT 24 IN BLOCK 50 IN KEENEY'S ADDITION TO PENNOCK, A SUBDIVISION OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 29, 2007 AS DOCUMENT NUMBER 0733303140, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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PIN #: 13-34-215-044-1001 (Unit 4034-1), 13-34-215-044-1002 (Unit 4036-1),
13-34-215-044-1003 (Unit 4040-1), 13-34-215-044-1004 (Unit 4042-1),
13-34-215-044-1005 (Unit 4034-2), 13-34-215-044-1006 (Unit 4036-2),
13-34-215-044-1007 (Unit 4040-2), 13-34-215-044-1008 (Unit 4042-2),
13-34-215-044-1009 (Unit 4034-3), 13-34-215-044-1010 (Unit 4036-3),
13-34-215-044-1011 (Unit 4040-3), 13-34-215-044-1012 (Unit 4042-3)
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Commonly known as: 4034-4042 W. PALMER AVENUE/2200 N. KEYSTONE AVENUE, CHICAGO, ILLINOIS 60639

was awarded the sum of ELEVEN-THOUSAND-SEVEN-HUNDRED-TWENTY-TWO and 00/100 DOLLARS, (\$11,722.00), to recover the attorneys fees and costs incurred by the Receiver of the Real Estate, as evidence by the issuance of this Receiver's Certificate, bearing interest at the rate of nine percent (9%) per annum after tois date.

nall be freely trans in money, and shall issues thereof, and shall prior existing liens and enterprise Patrick Shaughness Program Officer CII, Receiver This Receiver's Certificate shall be freely transferable by the Receiver in return for a valuable consideration in money, and shall be a first (1st) lien upon the Real Estate and the lents and issues thereof, and shall be superior to all prior assignments of rents and all prior existing liens and encumbrances, except taxes.

This instrument was prepared by: Community Initiatives, Inc. 222 S Riverside Plaza Suite 2200 Chicago, IL 60606 (312)-258-0070

STATE OF ILLINOIS COUNTY OF COOK

I, Jennifer M. Belli, a notary public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT: Patrick Shaughnessy, personally known to me as being the same person whose name is subscribed to the foregoing instrument, appeared before me in this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

TARY PUBLIC

Given under my hand and notarial seal this 11th day of June, 2012.

**^\*\***\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* "OFFICIAL SEAL" JENNIFER IN BELLI Notary Public State of Illinois My Commission Expire Huly 25, 2013