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1216434037 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/12/2012 09:51 AM Pg: 1 of 4

DOCUMENT PREPARED BY: KC WILSON & ASSOCIATES 23232 PERALTA DR. SUITE 112 LAGUNA HILLS, CA 92653

DOCUMENT REQUESTED BY AND WHEN RECORDED RETURN TO: KC WILSON & ASSOCIATION 23232 PERALTA DR., SUITE 1/2 **LAGUNA HILLS, CA 92653** 0040

By: Daniel Máñez / 949-470-39680

LN:7439226218

ASSIGNMENT OF MORTGAGE

RESIDENTIAL FUNDING COMPANY, LLC F/K/A RESIDENTIAL FUNDING CORPORATION

LOCATED AT: 1100 VIRGINIA DRIVE, FT. WASHINGTON PA 19034

("Assignor")

To

CSH FUND III, LLC LOCATED AT: 11601 WILSHIRE BLVD, STE 1650, LOS ANGELES, CA 90026

("Assignee")

COUNTY OF COOK, STATE OF ILLINOIS

DATE: MARCH 26, 2012

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Recording Requested By: -CMAC MORTCAGE, LLC

When Recorded Return To:

PATRICIA GARY **CMAC MORTGAGE LLC** 3451 HAMMOND AVE-WATERLOO, IA 50702

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois SELLER'S SERVICING #:7439225218 "TAYLOR"

MERS #: 100052300414849819 SIS #: 1-858-679-6377

Date of Assignment: December 9th, 2011

Assignor: RESIDENTIAL FUNDING COMPA'NY LLC FKA RESIDENTIAL FUNDING CORPORATION at 1100

VIRGINIA DRIVE, FT. WASHINGTON, PA 190',4 Assignee: CSH FUND, LLC at 11601 WILSHIRE BL. 'D STE 1650, LOS ANGELES, CA 90026

*CSH FUNDIII, LLC

Executed By: PEARLIE TAYLOR, A SINGLE WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

INC. AS NOMINEE FOR FINANCE AMERICA LLC

Date of Mortgage: 03/24/2005 Recorded: 04/13/2005 in Bool/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0510346036 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 20-24-404-027-1021

Property Address: 2231 E 67TH ST UNIT 8A, CHICAGO, IL 60649

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereo?

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and suffic ency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$112,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assigned, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*PJG*PJGGMAC*12/09/2011 12:53:25 PM* GMAC01GMACA0000000000000003457338* ILCOOK* 7439226218 ILSTATE_MORT_ASSIGN_ASSN **PJGGMAC*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

RESIDENTIAL FUNDING COMPANY, LLC FKA RESIDENTIAL FUNDING CORPORATION on 12-9-2011

atricia **Authorized Officer**

STATE OF lowa COUNTY OF Black Hawk

refere me, SALLY NELSON, a Notary Public in and for Black Hawk in the State of Iowa, Carrica S Court, Authorized Officer, personally known to me (or proved to on 12-9-2011 personally appeared _ me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the ir strument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 04/20/2014 #222056

(This area for notarial seal)

Prepared By: Patricia Scory 3451 Hammond Ave Vicketa IA 50102 Patty Gary, GMAC MORTGAGE, LLC 2925 Country Dr. St Paul, MN 55117 1 300-766-4622 5-4x 5-6/7/50 7/7/50

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EXHIBIT "A" LEGAL DESCRIPTION

UNIT 8A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHORELINE CONDOMINIUM AS DELINEATED DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22571250, IN THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.