## **UNOFFICIAL COPY**



Doc#: 1216542080 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Docate

Cook County Recorder of Deeds
Date: 06/13/2012 11:10 AM Pg: 1 of 3

### WARRANTY DEED INDIVIDUAL TO INDIVIDUAL

RETURN TO:
Dennis Sassan, Atty.
7788 N. Milwaukee Ave.
Niles, IL 60714
SUBSEQUENT TAX BILLS TO:
Robert Baysinger
224 W. Fair iew Way
Palatine, IL 61067

GRANTOR, JOSEPH R. JAKUBICEK, SINGLE NEVER MARRIED AND NOT A PANTY TO A point of 1632 W. Frye Road, Phoenix, AZ 85045 for and in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, CONVEYS and WARRANTS to:

#### GRANTEE, ROBERT J. BAYSINGER

of 24650 W. Middle Fork, Barrington, iL 60010, the following described Real Estate located in the County of Cook and the State of Illi 1015, to wit:

#### SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: 02-15-209-082-0000

Common Address: 224 W. Fairview Way, Palatine, 11 60067

Subject to: general real estate taxes 2<sup>nd</sup> installment 2011 and subsequent years; covenants, conditions and restrictions of record, building lines and easements, if any, which do not interfere with Grantees' use and enjoyment of the property.

Hereby releasing and waiving all rights under and by virtue of the Homestean Exemption Laws of the State of Illinois.

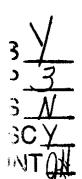
Dated this <u>J5th</u> day of <u>May</u>, 2012

Joseph R. Jakubicek

02-15-209-082-0000 | 20120501604775 | 7AN7ZY

PREPARED BY: The Law Office of Alison Schmidt-Woods, 1250 S. Grove Avenue, Suite 200, Barrington, IL 60010





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# **UNOFFICIAL COPY**

State of	_	
County of McHery	_	(AND NOT A PARTY TO A CIVIL UNION)
I, the undersigned, a notary public in CERTIFY that Joseph R. Jakubicek, sperson(s) whose name is/are subscribe person(s) and acknowledged that she her/his/their free and voluntary act, for	single never married, persona ed to the foregoing instrument, he/they signed, sealed and d	State aforesaid, DO HEREBY lly known to me to be the same appeared before me this day in elivered the said instrument as
GIVEN under my hand and official 2012	seal, this $\frac{25}{}$ day of $_{}$	Hay,
Notary Public  AUS NOT R MY C	OFFICIAL SEAL ON SCHMIDT-WOODS OF JUNIOR STATE OF ILLINOIS OFFICIAL SEAL ON EXPRESSMENT	

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## **UNOFFICIAL COPY**

LOT 2-7 IN PALATINE COMMONS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4, OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE TETED PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 2004 AS DOCUMENT 0411219128 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED MARCH 22 2006 AS DOCUMENT 0608155041, IN COOK COUNTY, ILLINOIS.