

# UNOFFICIAL COPY



Doc#: 1216542092 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/13/2012 11:20 AM Pg: 1 of 3

2012

8843120 pk

Prepared By:  
CENTURION FINANCIAL GROUP INC.  
400 LAKE COOK ROAD, SUITE 205  
DEERFIELD, IL 60015

After Recording Return To:  
CENTURION FINANCIAL GROUP INC  
400 LAKE COOK ROAD, SUITE 205 DEERFIELD, IL  
60015

[Space Above For Recorder's Use]

## ASSIGNMENT OF MORTGAGE

LOAN NO. 2414605

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**DOLLAR BANK, FSB**

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
**MAY 22, 2012** to secure payment of  
**FOUR HUNDRED AND EIGHTY-FIVE THOUSAND**  
(U.S. **485,000.00**) executed by  
**JEFFREY RIDGE AND MARY MARGARET RIDGE**

to **CENTURION FINANCIAL GROUP INC.**  
a **CORPORATION** organized under the laws of **ILLINOIS**  
is **400 LAKE COOK ROAD, SUITE 205, DEERFIELD, IL 60015**  
and recorded in Book, Volume, or Libor No. \_\_\_\_\_, at page \_\_\_\_\_  
(or as No. **1216542091**), by the **COOK**  
State of **ILLINOIS** described hereinafter as follows:

and whose address

Recorder's Office,

SEE ATTACHED LEGAL DESCRIPTION RIDER.

P.I.N. / Tax I.D. No.:

Commonly known as: **327 SOUTH KNIGHT AVE, PARK RIDGE, IL 60068**

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(Page 1 of 3)

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**CENTURION FINANCIAL GROUP INC.**

Witness

(Assignor)

By:

(Signature)

Witness

(Signature)

STATE OF **ILLINOIS**  
COUNTY/CITY/PARISH OF **COOK**

On **05/22/12** before me, the undersigned a Notary Public in and for said County/City/Parish and State, personally appeared

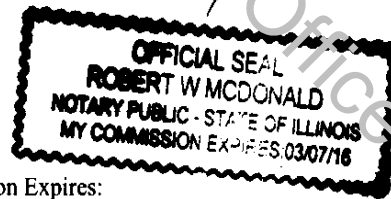
, known to me to be the  
of the **CORPORATION** herein  
which executed the within instrument, was signed and sealed on behalf of said **CORPORATION**  
pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be  
free act and deed of said **CORPORATION**

(Seal)

Notary Public

Notary Public

My Commission Expires:



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## LEGAL DESCRIPTION RIDER



### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008843120 SK  
 STREET ADDRESS: 327 SOUTH KNIGHT  
 CITY: PARK RIDGE COUNTY: COOK  
 TAX NUMBER: 09-35-115-031-0000

**LEGAL DESCRIPTION:**

LOT 1 IN TAMMY ZORN'S RESUBDIVISION OF LOT 18 (EXCEPT THE NORTH 3 FEET) AND THE NORTH 13 FEET OF LOT 17 IN BLOCK 3 IN WHITAKER'S PARK RIDGE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 327 SOUTH KNIGHT AVE, PARK RIDGE, IL 60068

Tax ID/PIN Number: \_\_\_\_\_