

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 11317119411516574

Tax ID: 13-35-122-035

Property Address:
2124 N Central Park Ave
Chicago, IL 60647-3505

IL0v2-AM 18845851

6/11/2012

This space for Recorder's use

MIN #: 1001337-0002284836-3

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE LXS 2007-16N TRUST FUND whose address is C/O BAC, M C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB.**
Borrower(s): **MARIA E. VEGA, AND JUAN J. VEGA, JR. HUSBAND AND WIFE**
Date of Mortgage: **6/22/2007** Original Loan Amount: **\$254,000.00**


Recorded in Cook County, IL on: 7/3/2007, book N/A, page N/A and instrument number 0718455072

Property Legal Description:
THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 1 IN ALBERT WISNER'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 5 IN HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 13-35-122-035 FOR INFORMATION PURPOSES ONLY: THE SUBJECT LAND IS COMMONLY KNOWN AS: 2124 N. CENTRAL PARK CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JUN 11 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Raymond Marquez
Assistant Secretary

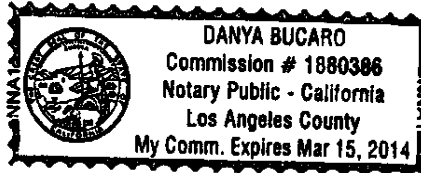
UNOFFICIAL COPY

State of California
County of Ventura

On JUN 11 2012 before me, Danya Bucaro, Notary Public, personally appeared Raymond Marquez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Danya Bucaro (Seal)
My Commission Expires: March 15, 2014

CLERK'S OFFICE OF COOK COUNTY