Doc#. 1216557166 fee: \$50.00 UNOFFIC Apate: 06/13/2012 DOM/ AM Pa: 1 of 2

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

**UST-Global** Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1614065303

MERS ID#:

MERS PHONE#: 1-888-679

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hareby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT R BURKE AND 1 AMARA D BURKE

Original Mortgagee(S): CHASE MANHATTAN MORT GAGE CORPORATION

Original Instrument No: 0326842329 Original Decd Fock: Original Deed Page:

Original Recording Date: 09/25/2003 Date of Note: 08/07/2003

Property Address: 1027 KINGS LN GLENVIEW, IL 60025

Legal Description: See exhibit A attached

PIN #: 04-25-102-040-0000 County: Courty, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be 1x1 cuted on this date of 06/13/2012.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HEME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: Arlethia Reed Title: Vice President

State of LA Parish of Quachita

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THE THE PROPERTY OF THE PARTY O

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 06/13/2012. THE PARTY OF THE P

> Notary Public: Sharon Hutson - 77031 My Commission Expires: Lifetime

Commission Resides in: Ouachita

1216557166 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No.: 1614063308

## EXHIBIT "A"

LOT 1 IN KINGS LANE RESUBDIVISION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT RECORDED JUNE 14, 1994 AS DOCUMENT 94524985 AND RRE 140030.

COOK COUNTY CLERK'S OFFICE CERTIFICATE OF CORRECTION OF PLAT RECORDED NOVEMBER 29, 1994 AS DOCUMENT NUMBER 04003051