Doc#. 1216508166 fee: \$50.00

| Doc#. 1216508166 fee: \$50.00
| Doc#. 0613/201208:01 Will Pg: 1 of 1
| Conty Recolder of Deeds
| *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

DELAND D BASORA 6607 Mariemont Ave Cincinnatti OH 45227

SUBMITTED BY: Christine Jones

DOCID_0001477449372005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DELAND D BASORA

Original Instrument No: 0633841153 Original Decd Fook:

Date of Note: 11/30/2006

Property Address: 2033 NORTH RACINE AVE #2C CHICAGO, II 606 4

Legal Description: UNIT 2C IN THE 2029-2033 NORTH RACINE BUILDING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL: LOTS 35, 36 AND 37 (EXCEPT THE NORTH 10 FEET OF SAID LOT 37) IN BLOCK IN 7 IN MORGAN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24535047 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON

PIN #: 14-32-221-041-1007

ELEMENTS.

County: Cook County, State of Illinois

Original Deed Page:

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 0/12/2012.

Mortgage Electronic Registration Systems, Inc.

By: Richard Amelung

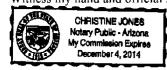
Title: Assistant Vice President

State of AZ

City/County of Maricopa

On <u>06/12/2012</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Richard Amelung</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Christine Jones

Phone # (800) 540-2684