Doc#. 1216508176 fee: \$50.00

| Doc#. 1216508176 fee: \$50.00
| Doc#. 06/13/2012 08:02 Will Pg: 1 of 1
| Conty Recolder of Deeds
| *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

SIMONS ADDO 5727 N Kimball Ave Chicago IL 60659

SUBMITTED BY: Christine Jones

DOCID_0007458684820057

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SIMONS ADDO

Original Instrument No: 511098 Original Decd Fook: Original Deed Page:

Date of Note: 12/18/2006

Property Address: 5727 NORTH KIMBALL AVENUE CHICAGO 1L 6 1659

Legal Description: LOT 27 IN BLOCK 62 IN W.F. KAISER AND COMPANY'S BRYN MAWR AVENUE

ADDITION TO ARCADIA TERRACE, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 1 AND OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, LYING WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE NORTH STICRE CHANNEL OF SANITARY DISTRICT OF CHICAGO (EXCEPT STREETS HERETOFORE DEDICATED) IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PIN #: <u>13-02-421-009-0000</u> County: <u>Cook County</u>, State of <u>Itirion</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this are of 06/12/2012.

Mortgage Electronic Registration Systems, Inc.

By: Richard Amelung

Title: Assistant Vice President

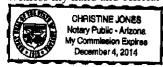
State of AZ

City/County of Maricopa

On <u>06/12/2012</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Richard Amelung</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Christine Jones

Office

Phone # (800) 540-2684