Doc#. 1216508177 fee: \$50.00

Date: 0613/2012 03:02 AM Pg: 1 of 2

Conty Resolder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO: SUMIT GOYAL, NIDHI GOYAL 3965 Blackburn Way Duluth GA 30096

**SUBMITTED BY:** Christine Jones

DOCID 0008700836092005N

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America**, **N.A.**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SUMIT GOYAL, NIDHI GOYAL

Original Instrument No: <u>0826654010</u> Original Decd Fook: Original Deed Page:

Date of Note: 09/02/2008

Property Address: 2244 MADISON STREET 101 CHICAGO, IL 6(612)

Legal Description: PARCEL 1: UNIT 2244-101 IN 2200 WEST MADISON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 65 THROUGH 71 BOTH INCLUDED, IN THE SUBDIVISION OF BLOCK 58 OF CANAL TRUSTEE'S SUPDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 14TH 1853. AS DOCUMENT NUMBER 39021, AND ALSO LOTS 6 AND 7 IN PETER B. SMALL AND CTHER'S SUBDIVISION OF BLOCK 58 OF CANAL TRUSTEE'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEXICIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 1864, AS DOCUMENT NUMBER 89932, ALL TN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0824239056 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS PARCEL 2: UNIT PSU-3 TA 2200 WEST MADISON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 65 THROUGH 71 BOTH INCLUDED, IN THE SUBDIVISION OF BLOCK 58 OF CANAL TRUSTEE'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 14TH 1853, AS DOCUMENT NUMBER 39021, AND ALSO LOTS 6 AND 7 IN PETER B. SMALL AND OTHER'S SUBDIVISION OF BLOCK 58 OF CANAL TRUSTEE'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 1864, AS DOCUMENT NUMBER 89932, ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0824239056 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS 17-07-329-034-0000 17-07-329-033-0000 17-07-329-032-0000 17-07-329-031-0000 17-07-329-030-0000 17-07-329-029-0000 17-07-329-030-0000 17-07-329-0000 17-07-0000 17-07-0000 17-07-0000 17-07-0000 17-07-0000 17-07-0000 17-07-0000 17-07-0000 17-07-0000 17-07-0000 17-07-0 07-329-028-0000

PIN #: <u>17-07-329-028-0000</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/12/2012.

Bank of America, N.A.

1216508177 Page: 2 of 2

## **UNOFFICIAL COPY**

By: Richard Amelung

Title: Assistant Vice President

Buriad aneling

State of AZ City/County of Maricopa

On <u>06/12/2012</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Richard Amelung</u>, <u>Assistant Vice President</u> of <u>Bank of</u> America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. als Opening Office County Clerk's Office Witness my hand and official seal on the date hereinabove set forth.

CHRISTINE JOY 28 Notary Public - vrizum My Commission Expire

December 4, 2014

Christine