

Prepared By: Karthick Subramanian  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: June 8, 2012  
MIN: 100020071026378294  
MERS Phone: 1-888-679-6377

Loan#: 7102637829  
Invoice#: E2017421  
Package#: 77753024  
Document#: 2715333

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **KIMBERLY K OSER also known as KIMBERLY OSER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION MORTGAGEE**, dated April 15, 2009 and filed for record May 27, 2009 as Document Number 0914717042 for Loan Amount of \$354000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 14-21-106-028-1005

**\*\*See Attached Exhibit A for Legal Description**

**PROPERTY ADDRESS: 616 WEST WAVELAND AVENUE UNIT 3E CHICAGO, Illinois 60613**

STATE OF Minnesota )  
COUNTY Ramsey ) SS

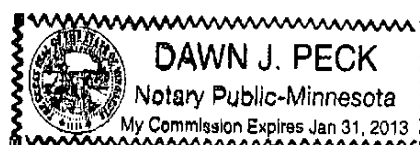
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC (MERS) as nominee for MERRILL LYNCH CREDIT  
CORPORATION**

By

  
Donna Kurzhal, Assistant Secretary

On June 8, 2012 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Kurzhal the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

  
Dawn J. Peck, Notary Public  
My Commission Expires: January 31, 2013



# UNOFFICIAL COPY

## Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT UNIT NUMBER 3-E OP 616-618 WAVELAND AVENUE CONDOMINIUM, BEING IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 20, 1976 AS DOCUMENT 23565297 IN COOK COUNTY, ILLINOIS, SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.



\*U02715333\*

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