

PREPARED BY:

ReconTrust Company, N.A.
2575 W Chandler Blvd
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

SCOTT R MILLER
396 MONROE AVE
FOX LAKE IL 60020

SUBMITTED BY: Christine Jones

DOCID: 00068951008384792005N
MERS ID#:
MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA**, being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SCOTT R MILLER

Original Instrument No: 0522917002

Original Deed Book:

Original Deed Page:

Date of Note: 07/21/2005

Property Address: 1912 PRAIRIE SQ APT 111 SCHAUMBURG, IL 60173

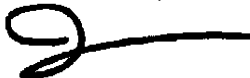
Legal Description: PARCEL ONE: UNIT NO. 111A IN THE WALDEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF FRACTIONAL SECTION 1, TOGETHER WITH PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 12, BOTH IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24764865, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 85A A LIMITED COMMON ELEMENT, AS DELINEATED IN SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 24764865. PARCEL THREE: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS ONE AND TWO AS SET FORTH IN THE GRANT RECORDED AS DOCUMENT NO. 21218271, THE DECLARATION RECORDED AS DOCUMENT NO. 21218272, AS MODIFIED BY DOCUMENT NO. 21314070, AND AS CONFIRMED BY GRANT RECORDED AS DOCUMENT NO. 21314484, AS AMENDED BY DOCUMENT NO. 21324390.

PIN #: 07-12-200-009-1022

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/12/2012.

Bank of America, N.A.



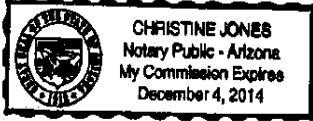
By: Jennifer Baker
Title: Assistant Vice President

State of AZ }
City/County of Maricopa }

On 06/12/2012, before me, Christine Jones, Notary Public, personally appeared Jennifer Baker, Assistant Vice President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.
Witness my hand and official seal on the date hereinabove set forth.



Christine Jones

Notary Public: Christine Jones

Property of Cook County Clerk's Office