

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **20014325900317760**
Tax ID: **13-12-304-037-0000**

Property Address:
5004 N Albany Ave
Chicago, IL 60625-4216

IL0v2-AM 18535128

5/29/2012

This space for Recorder's use

MIN #: 100112065746876677

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGEIT**

Borrower(s): **DUC GUYEN AND NGA LE, AKA TRACY LE HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **6/20/2007** Original Loan Amount: **\$222,400.00**

Recorded in Cook County, IL on: **8/3/2007**, book N/A, page N/A and instrument number **0721535288**

Property Legal Description:

STREET ADDRESS: 5004 N. ALBANY AVE CITY: CHICAGO COUNTY: COOK TAX NUMBER: 13-12-304-037-0000 LOT 19 IN BLOCK 3 IN W. F. KAISER AND CO'S THIRD ALBANY PARK SUBDIVISION OF BLOCK 4 AND ALL OF BLOCK 13 IN JACKSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11 NAD THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **MAY 31 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Bud K*
Bud Kamyabi
Assistant Secretary

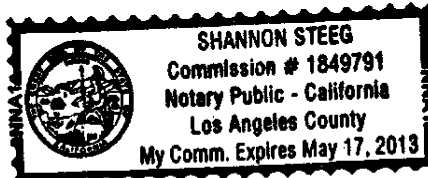
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State of California
County of Ventura

On MAY 31 2012 before me, Shannon Steeg, Notary Public, personally appeared Bud Kamyabi, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Shannon Steeg (Seal)
My Commission Expires: May 17, 2013

[Handwritten signature of Shannon Steeg]

Office of Cook County Clerk's Office