

# UNOFFICIAL COPY

120297324466

**PREPARED BY:**

Codilis & Associates, P.C.  
Tammy A. Geiss, Esq.  
15W030 N. Frontage Rd.  
Burr Ridge, IL 60527

**MAIL TAX BILL TO:**

Anna Lis and Barbara Bobrowski  
9815 LAWRENCE CT. #3D  
SCHILLER PARK, IL 60176

**MAIL RECORDED DEED TO:**

ANNA LIS  
9815 LAWRENCE CT. #3D  
SCHILLER PARK, IL 60176



Doc#: 1216512150 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/13/2012 02:29 PM Pg: 1 of 2

## SPECIAL WARRANTY DEED

1/1  
THE GRANTOR, Federal Home Loan Mortgage Corporation, of 5000 Plano Parkway Carrollton, TX 75010-, a corporation organized and existing under the laws of The United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS to THE GRANTEE(S) Anna Lis and Barbara Bobrowski, <sup>NOT AS TENANTS IN COMMON</sup> ~~AS~~ <sup>BUT AS JOINT TENANTS</sup> of 4333 Roslyn Road Downers Grove, IL 60515-, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

UNIT 3-D AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 2ND DAY OF JANUARY, 1979 AS DOCUMENT NUMBER 3068854 AND FIRST AMENDMENT DATED 5TH DAY OF FEBRUARY, 1979, REGISTERED AS DOCUMENT NUMBER 3074669, AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:



LOTS 10, 11, 12 AND 13, IN BLOCK 24 IN FAIRVIEW, BEING EBERHART AND ROYCE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9 AND THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT A STRIP OF LAND 16, 1/2 FEET WIDE OFF THE WEST END OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 16, IN COOK COUNTY, ILLINOIS

**PERMANENT INDEX NUMBER:** 12-16-204-047-1016

**PROPERTY ADDRESS:** 9815 Lawrence Court Unit #3D, Schiller Park, IL 60176

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

REAL ESTATE TRANSFER 06/07/2012

		COOK	\$21.25
		ILLINOIS:	\$42.50
		TOTAL:	\$63.75

12-16-204-047-1016 | 20120501603857 | 1EK6FX

ATGF, INC.

S Y  
P 2  
S N  
SC Y  
INT S

# UNOFFICIAL COPY

Special Warranty Deed - *Continued*

Dated this May 8, 2012

Federal Home Loan Mortgage Corporation

By: [Signature] Attorney in Fact  
Attorney In Fact

STATE OF Illinois  
COUNTY OF DuPage

) ss.  
)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that BRIAN TRACY Attorney in Fact for Federal Home Loan Mortgage Corporation, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this

May 8, 2012  
[Signature]  
Notary Public  
My commission expires: 12/14/15

Exempt under the provisions of \_\_\_\_\_  
Section 4, of the Real Estate Transfer Act \_\_\_\_\_ Date \_\_\_\_\_  
Agent.

