UNOFFICIAL COMMINIMANT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Doc#: 1216515013 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/13/2012 09:39 AM Pg: 1 of 2

RECORD & RETURN TO 8404
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-8071
33520028-IL-Cook County Rec

ATTN:

Release of Mortgage

JPMorgan Chase Bank, N.A., ("the Bank") whose address is 312 S.4th St, Louisville, KY 40202 certifies that the Mortgage executed by Lewis B. Greenblatt and Region Greenblatt, Husband and Wife, Tenants by the entirety ("the Mortgagor") whose address is 1454 North Northpark, Chicago, IL 60610 to JPMorgan Chase Bank, N.A., dated June 09, 2006 and recorded on July 31, 2006 as Document No. 0621249047, Cook County Records, is satisfied and released.

The Mortgage covers real property in the Couk County, Illinois described as:

See Exhibit A attached hereto and made a part hereof:
Commonly Known As: 1454 North Northpark Chicago, 11 60610
PIN Number: 17-04-201-019-0000
Plin Number: 17-04-201-019-0000
Executed on May 23, 2012
JPMorgan Chase Bank, N.A.
Ву:
CD Company tions
Suzann M. Sprowles Supervisor - CB Operations Printed Name
Primed Name
ACKNOWLEDGEMENT
Commonwealth of Kentucky)
County of Jefferson
The foregoing instrument was acknowledged before me this 23rd day of May, 2012, by Suzann M. Strow'es Supervisor - CB
Operations at JPMorgan Chase Bank, N.A., a national banking association, on behalf of the association.
Stoley Charles
Notary Public (Kunster) (ATTNO 60)
My commission expires $\frac{1-72-2014}{2}$.
MALEN PROCEDURAL SEAL OFFICIAL SEAL
KATH EEN A. MATTINGLY &
THEODIED CY.
JPMorgan Chase Bank, N.A STATE-AT-LARGE My Comm. Expires 01-22-2014
312 S.4th St,
Louisville,
KY 40202 S

1216515013 Page: 2 of 2

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EXHIBIT-A

LEGAL DESCRIPTION

(the "Real Property") located in COOK County, ' State of Illinois:

SUB LOT 57 OF OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 ALL OF LOTS 123 AND 124 AND 127 TO 134 AND 137 IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF LOT 132 AFORESAID ION SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 174-04-201-019-0000.

The Real Property or (1) address is commonly known as 1454 NORTH NORTHPARK, CHICAGO, IL 60610. The Real Property tax id anti-cation number is 17-04-201-019-0000

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