UNOFFICIAL COPY

Recording Requested and Prepared By: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 LAUREN WILKERSON - US BANK

And When Recorded Mail To: U.S. Bank Home Mortgage **4801 Frederica Street** P.O. Box 20005 Owensboro, KY 42.704



1216516029 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/13/2012 11:34 AM Pg: 1 of 3

MERS MIN#: 10002126800 2030100 PHONE#: (888) 679-6377

Customer#: 1 Service#: 2838907.J.1

Loan#: 6800203010

SACISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: MICHAEL F GALLAGHER AND ELIZABETH L GALLAGHER, HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC RECASTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESTEAD MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JANUARY 09, 2009 Recorded on: JANUARY 27, 2009 as Instrument No. 0902735103 in Book No. --at Page No. -- and Re-Recorded on: APRIL 06, 2010 as Instrument No. 1009629091,

Property Address: 333 S DES PLAINES ST, CHICAGO, IL 60661 4000

County of COOK, State of ILLINOIS

PIN# 17-16-118-023-1048

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 05, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESTEAD MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Laurie Castlen, Assistant Secretary

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Loan#: 6800203010 , Srv#: 283890RL1

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State of

KENTUCKY

County of

DAVIESS

On this date of JUNE 05, 2012, before me the undersigned authority, personally appeared Laurie Castlen, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESTEAD MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes the ein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Carla McPherson My Commission Expires: 06/25/2/15

OFFICIAL SEAL
CARLA McPHERSON
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE

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6800203010 - IL EXHIBIT A

UNIT NUMBERS 308 AND P2-6 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT'S IN THE 333 S. DESPLAINES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0329010168 AND AMENDED FROM TIME TO TIME, IN THE SUSDIVISION OF BLOCK 28 OF SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS