



Doc#: 1216519049 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/13/2012 09:33 AM Pg: 1 of 2

When Recorded Mail To:  
Flagstar Bank  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0503231960

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **BRIAN POTTS AND ABIGAIL POTTS FKA ABIGAIL KARLOVITZ** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 08/03/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 1124356020.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Property more commonly known as: 1800 W SUPERIOR ST APT 3S, CHICAGO, IL 60622-5611

Tax Code/PIN: 17-07-201-051-1003

Dated on 05/11/2012 (MM/DD/YYYY)

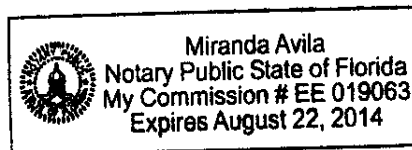
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GOLD STAR MORTGAGE FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS

By:   
ASHLEY BRABAND ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/11/2012 (MM/DD/YYYY), by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GOLD STAR MORTGAGE FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FLGRC 16450085 -@ CJ3776271 100052550323196096 MERS PHONE 1-888-679-MERS FORM1RCNIL1



\*16450085\*

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT Y/16

# UNOFFICIAL COPY

## Exhibit "A"

**Unit 3S in the Nicholson Condominium as delineated on a survey of the following described tract of land: Lot 24 and the East 1/2 foot of Lot 23 in the subdivision of the East 1/2 of Block 3 in the Canal Trustee's Subdivision of Section 7, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to the declaration of Condominium recorded September 16, 1999 as Document Number 99879956, together with its undivided percentage interest in the common elements, in Cook County, Illinois**

PERMANENT TAX NUMBER: 17-07-201-051-1003

0503231960\_\_003

Property of Cook County Clerk's Office