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When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1216519092 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/13/2012 02:05 PM Pg: 1 of 1

Loan #: 0024697278



**ASSIGNMENT OF MORTGAGE/ TRUST DEED**

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN MORTGAGE ACQUISITION CORP, WHOSE ADDRESS IS 700 KANSAS LANE, MC 3000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Trust Deed is dated 06/07/2007, and made by MANUEL JIMENEZ AND LUZ JIMENEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded 06/20/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0717135278. Upon the property situated in said State and County as more fully described in said Mortgage/ Trust Deed or herein to wit:

LOTS 16 AND 17 IN BLOCK 59 IN SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE SOUTH 300 ACRES THEREOF IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-19-226-052-0000

Property is commonly known as: 1532 CLARENCE AVE, BERWYN, IL 60402.

Dated on 05/22 /2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB, ITS SUCCESSORS AND ASSIGNS

By: Melissa J. Riley  
Melissa J. Riley  
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Before me on 05/22 /2012 (MM/DD/YYYY), personally appeared Melissa J. Riley as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB, ITS SUCCESSORS AND ASSIGNS and that he/she/they acknowledged and executed, being authorized to do so, the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.

Heleen P. Tubbs  
Heleen P. Tubbs  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

HELEN P. TUBBS, NOTARY PUBLIC  
MOREHOUSE, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 40392

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 16485791 - CHASE CJ3815479 MIN 100425240014648049 MERS PHONE 1-888-679-MERS FRML1



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