

# UNOFFICIAL COPY



1216519002

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**ZACH CHADWICK**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 -**

**Doc#:** 1216519002 **Fee:** \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/13/2012 08:36 AM Pg: 1 of 2

0003871835  
ALEJANDRO ESPINOZA  
PO Date: 05/15/2012

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**ALEJANDRO ESPINOZA A SINGLE PERSON AND YOLANDA ESCOBEDO A SINGLE PERSON**  
to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA** dated **February 22, 2005**  
calling for the original principal sum of dollars (**\$190,000.00**), and recorded in Mortgage Record , page and/or  
instrument # **0506705070**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more  
particularly described as follows, to wit:

**507 KRAUSE AVE, STREAMWOOD IL - 60107**  
Tax Parcel No. **06 26 408 012 0000**

LOT 4230 IN WOODLAND HEIGHTS UNIT 11, BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 41  
NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF  
RECORDED JUNE 24, 1969 AS DOCUMENT 20 880 926, IN COOK COUNTY, ILLINOIS. PERMANENT  
INDEX #S: 06-26-408-012-0000 VOL. 0061 PROPERTY ADDRESS: 507 KRAUSE AVENUE,  
STREAMWOOD, ILLINOIS 60107

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 1st day of June, 2012.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL  
CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA**

By

**KIMBERLY A JOHNSON**  
Its **ASSISTANT VICE PRESIDENT**

S ✓  
P 2  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

IL\_REL

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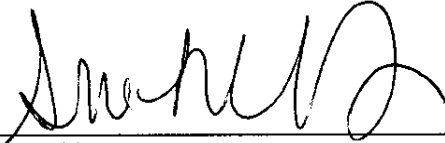
ALEJANDRO ESPINOZA

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

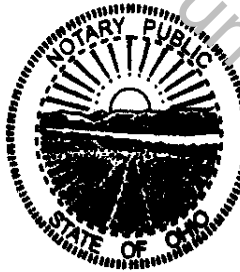
Before me, the undersigned, a Notary Public in and for said County and State this 1st day of June, 2012, personally appeared KIMBERLY A. JOHNSON, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
**SHALISA WATERS**



**SHALISA WATERS**  
Notary Public, State of Ohio  
My Commission Expires  
May 25, 2016