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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER (optional) (312) 609-7500 Deirdre Mangan B. SEND ACKNOWLEDGMENT TO: (Name and Address) Vedder Price P.C. 222 North LaSalle Street **Suite 2600** Chicago, IL 60601 Idmangan@vedderprice.com

Doc#: 1216529047 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/13/2012 12:22 PM Pg: 1 of 3

dinanganas veo espires.	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY			
1. DEBTOR'S EXACT FULL LEGAL NAME -Insert only one debtor r	name (1a or 1b) - do not abbreviate or combine names			
M3 NORTH AMERICA LLC OR 15 INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS 2111 E. PRATT BLVD.	ELK GROVE VILLAGE	STATE POSTAL CODE	COUNTRY	
1d. SEE INSTRUCTIONS ADD'L INFO RE 1 TYPE OF ORGANIZATION LLC ORGANIZATION LLC	LILINOIS	19 ORGANIZATIONAL ID#, If any 01418262	NONE	
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - IN 2a. ORGANIZATION'S NAME	sen only $\mathfrak{g} \stackrel{\text{le d}}{=} \operatorname{dv}$ btor name (2a or 2b) - oo not abbreviate or combi	ne names		
OR 26 INDIVIDUAL'S LAST NAME	FIR ST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS	OTY	STATE POSTAL CODE	COUNTRY	
2d. SEE INSTRUCTIONS ADD'L INFO RE 2e TYPE OF ORGANIZATION DEBTOR		2g. ORGANIZATIONAL ID#. if any	NONE	
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of Sa. ORSANIZATION'S NAME	ASSIGNOR S/Pi-insert only <u>one</u> secured party name (3a o '3o)	<u></u>		
FIRST MIDWEST BANK OR 35. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
3c MAILING ADDRESS	CHICAGO	STATE POSTAL CODE	USA	

4. This FINANCING STATEMENT covers the following collatera::

180 N. LASALLE STREET

This financing statement is a fixture filing, and covers all of the following collateral (collectively, the "Goods"): all equipment, inventory, goods and fixtures of the Debtor, whether now or hereafter existing or acquired. The Goods are now or may hereafter be attached as fixtures on the real estate legally described on Exhibit A attached hereto and made part hereof.

CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER	AG. LIEN NON-UCC FILING
5, ALTERNATIVE DESIGNATION IN ADMINISTRATE, THE STATE OF	All Debtors Debtor 1 Debtor 2
ESTATE RECORDS Attach Addenoun:	F#344569
S. OPTIONAL FILER REFERENCE DATA Filed with: II Cook County	A#501977

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UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY				
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STAT	EMENT			
9a. ORGANIZATION'S NAME M3 NORTH AMERICA, LLC				
OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME.SUFFIX			
10. MISCELLANEOUS:				
			IS FOR FILING OFF	CE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one no	sme (11a or 11b) - do not abbrevia	ite or combine names		
11a. ORGANIZATION'S NAME				
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	ISUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTIONS ADD'L INFO RE 11e. TYPE OF ORGANIZATION DEBTOR	1- I. JURISDICTION OF ORGAN	IIZATION 11g. OF	rganizational ID #. if	NONE
	NAME - inser only one name	(12a or 12b)		
12a, ORGANIZATION'S NAME	0,	Ti von		SUFFIX
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDL		
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers timber to be cut or as-extracted	16. Additional collateral descrip	tion:		
collateral, or is filed as a 🔯 fixture filing.		tion:		
14. Description of real estate:				
Common Address: 2045-2111 Pratt Boulevard,				
Elk Grove Village, Illinois.		O)'	
Elk Grove vinuge, immore.				
C. E. I. I. A. Constler I and Decemption			Vic.	
See Exhibit A for the Legal Description				
attached hereto and made part hereof.			, C	
			Office	,
	ļ			
15. Name and address of a RECORD OWNER of above-described real estate (if Debior does not have a record interest):				
(II Debici does not have a record interest).				
	17. Check only if applicable and Debtor is a Trust or T		propegy hold in thick or	Decedent's Fetate
	Debtor is a Trust or T 18. Check only if applicable an		property lield til trust. Of	Docadem o Saute
	l			
	Debtor is a TRANSMITTING	3 UTILITY Manufactured-Home Transacti	on	
	Filed in connection with a filed in connection w		.	
	Tileu ili connection with a r	DEMO-1 INCHIDE 11011000001		110000000000000000000000000000000000000

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 2:

LOT 5 (EXCEPT THE WEST 865.0 FEET THEREOF) IN CENTEX INDUSTRIAL PARK. BEING A SUBDIVISION ON SECTION 35. TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3

THAT PART OF THE WEST 865 FEET OF LOT 5 IN CENTEX INDUSTRIAL PARK. BEING A SUBDIVISION IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID WEST 865 FEET OF LOT 5; THENCE NORTH ALONG THE EAST LINE OF SAID WEST 865 FEET OF LOT 5, 10.0 FEET; THENCE SOUTHWESTERLY 70.75 FEET, MORE OR LESS, TO A POINT OF THE SOUTH LINE OF LOT 5, 70.0 FEET WEST OF THE PLACE OF BEGINNING; THENCE EAST ALONG THE SOUTH LINE OF LOT 5, 70.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE WEST 50.98 FEET OF LOT 9 IN CENTEX INDUSTRIAL PARK UNIT 2. BEING A SUBDIVISION IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLENOIS.

PARCEL 5:

THE EAST 235 FEET OF THE WEST 865 FEET OF LOT 5 (EXCEPT 1 HAT PART OF SAID LOT 5 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID WEST 865 FEET OF LOT 5; THENCE NORTH ALONG THE EAST LINE OF SAID WEST 865 FEET OF LOT 5, 10.0 FEET; THENCE SOUTHWESTERLY 70.75 FEET, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF LOT 5 WHICH IS 70.0 FEET WEST OF THE POINT OF BEGINNING: THENCE EAST ALONG THE SOUTH LINE OF LOT 5, 70.0 FEET TO THE POINT OF BEGINNING) ON CENTEX INDUSTRIAL PARK, BEING A SUBDIVISION IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN:

08-35-302-010-0000; 08-35-302-013-0000 08-35-302-014-0000; 08-35-403-015-0000