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Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117



Doc#: 1216534033 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/13/2012 09:28 AM Pg: 1 of 2



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #160 766651 "BERDELLE" Lender ID:PRESALE Cook, Illinois PIF:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS hat GMAC MORTGAGE LLC holder of a certain mortgage, made and executed by KIMBERLY S. BERDELLE, originally to MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 03/12/2017 Recorded: 03/16/2007 as Instrument No.: 0707557266, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 506 TOGETHER WITH ITS UNDIVIDED FERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CANTERBURY CONDOMINIUM AS DELINEATED AND DE' INL'D IN THE DECLARATION RECORDED AS DOCUMENT NO. 24267587, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTRY, ILLINOIS.

Assessor's/Tax ID No. 15-12-429-057-1038

Property Address: 315 DES PLAINES AVENUE #506, FOREST PARK, U 00130

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 750 OFFICO

Ву:

Christie Souchard, Authorized Officer 2006

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF lowa COUNTY OF Black Hawk

On \$\frac{30}{20}\$, before me, A ARNOLD, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Christie Bouchard, Authorized Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

A ARNOLD

Notary Expires: 04/03/2015 #772396

A. ARNOLD COMMISSION NO. 772396 115 #772.

OPCOOK COUNTY CIERKS OFFICE

(This area for notarial seal)