

UNOFFICIAL COPY

Recording Requested By:
REGIONS BANK DBA REGIONS MORTGAGE

When Recorded Return To: ✓
PATSY WELBORN
REGIONS BANK DBA REGIONS MORTGAGE
215 FORREST STREET 2ND FLOOR
P O BOX 18001
HATTIESBURG, MS 39401



Doc#: 1216644007 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/14/2012 10:03 AM Pg: 1 of 3

RELEASE OF MORTGAGE

REGIONS BANK DBA REGIONS MORTGAGE #:0000295113375 "RAY" Lender ID:617/051/1692695688 Cook, Illinois
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

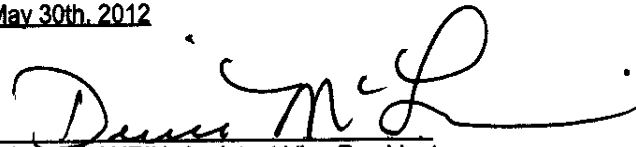
KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by DAVID RAY AND PAMELA K RAY, HUSBAND AND WIFE, originally to EXECUTIVE HOME MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 08/01/2003 Recorded: 09/08/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0324904156, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-11-207-006-1043 ✓
Property Address: 1506 N WATERBURY CIR, PALATINE, IL 60074 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

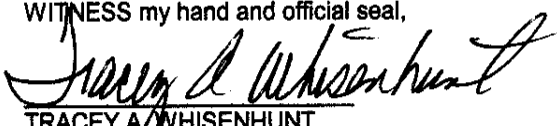
REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A
On May 30th, 2012

By: 
DENISE MCLAURIN, Assistant Vice-President

STATE OF Mississippi
COUNTY OF Perry

Personally appeared before me, the undersigned authority in and for the said county and state, on this May day of 30th, 2012, within my jurisdiction, the within named DENISE MCLAURIN, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,


TRACEY A. WHISENHUNT
Notary Expires: 01/03/2015 #97941



S yes
R 3
S ✓
M Na
SC yes
E yes
INT ✓

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By:

Ruth Lindsey, REGIONS BANK DBA REGIONS MORTGAGE P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office

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Exhibit A

LEGAL DESCRIPTION:
 UNIT 5-4-5 1506 IN THE CONCORD MILLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF
 CONCORD MILLS UNIT 1, BEING A SUBDIVISION IN PART OF THE NORTHEAST 1/4 OF SECTION 11,
 TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 15,
 1995 AS DOCUMENT NO 95620663 AND CONCORD MILLS UNIT 2, BEING A SUBDIVISION IN PART OF THE
 NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
 MERIDIAN RECORDED SEPTEMBER 15, 1995 AS DOCUMENT NO 96139664 IN COOK COUNTY, ILLINOIS,
 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED
 FEBRUARY 22, 1996 AS DOCUMENT NO 96139138 TOGETHER WITH A PERCENTAGE INTEREST OF THE
 COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED
 FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE
 AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD, IN COOK COUNTY, ILLINOIS. ✓

02-11-207-006-1043 ✓

Cook County Clerk's Office