

UNOFFICIAL COPY



Doc#: 1216648004 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/14/2012 04:11 PM Pg: 1 of 2

RELEASE DEED NO. 1135

FROM:

Forest Park National Bank & Trust Co.
7348 W. Madison St
Forest Park, IL 60130

AFTER RECORDING, SEND TO:

O'Shea & O'Shea
7502 West Madison Street
Forest Park, IL 60130

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GERALD G. JACKSON, NOT PERSONALLY BUT AS SUCCESSOR TRUSTEE ON BEHALF OF THE HENNING H. FABRICUS TRUST DATE 3-4-2010, THE PROPERTY AT 7721 WEST ADAMS AVENUE, FOREST PARK, ILLINOIS, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE AND ASSIGNMENTS OF RENTS bearing date, the 19TH Day of SEPTEMBER 2011 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Numbers 1127241054 and 1127241055 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT 190 (EXCEPT THE EAST 5 FEET THEREOF) AND ALL OF LOT 191 IN E.A. CUMMINGS AND COMPANY'S MADISON STREET ADDITION TO SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real estate Index Number(s): 15-13-103-023
Address(es) of Premises: 7721 W. ADAMS AVENUE, FOREST PARK, IL 60130

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY Has caused these presents to be signed by its VICE PRESIDENT, CREDIT ADMINISTRATION And attested by its ASSISTANT VICE PRESIDENT, LOAN OPERATIONS, and its corporate seal to be hereto affixed, this 24TH day of MAY 2012.

By: [Signature]
VP. Credit Administration

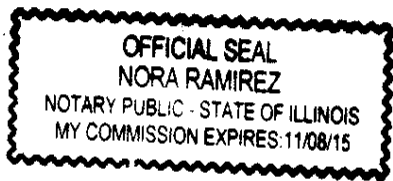
Attest: [Signature]
AVP. Loan Operations

This instrument was prepared by Elizabeth Forney

STATE OF ILLINOIS
COUNTY OF COOK } SS.

I, Nora Ramirez A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BRENDA ANDRIST Personally known to me to be VICE PRESIDENT, CREDIT ADMINISTRATION of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and PAULA KAY CHAK personally known to me to be the ASSISTANT VICE PRESIDENT, LOAN OPERATIONS of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, CREDIT ADMINISTRATION And ASSISTANT VICE PRESIDENT, LOAN OPERATIONS, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 24th Day of May, 2012.



[Signature]
NOTARY PUBLIC
Commission expires 11-8-15