

# UNOFFICIAL COPY



Doc#: 1216655038 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/14/2012 03:13 PM Pg: 1 of 3

After recording mail to:  
Recorded Documents  
JPMorgan Chase Bank, N.A.  
710 Kansas Lane  
LA4-2107  
Monroe, LA 71203  
41508004604

Chicago Title  
ServiceLink Division  
4000 Industrial Blvd  
Aliquippa PA 15007

Prepared by: Maria Nieblas

18258499

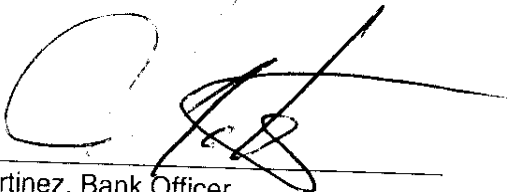
## SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0624421005, at Volume/Book/Feel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JP MORGAN CHASE BANK, NA, its successors and assigns, executed by James J Pappas and Diane Pappas, being dated the 13 day of May, 2012, in an amount not to exceed \$97,576.00 and recorded in Official Record Volume \_\_\_\_\_, Page \_\_\_\_\_, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to JP MORGAN CHASE BANK, NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 25th day of April, 2012.

By:   
Juan Martinez, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 25th day of April, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Juan Martinez, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



**MICHELLE LIGHTFOOT**  
Notary Public - Arizona  
Maricopa County  
Expires 04/15/2013

*Michelle Lightfoot*  
\_\_\_\_\_  
Notary Public

My Commission Expires: \_\_\_\_\_

Notary of Cook County Clerk's Office

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## Exhibit "A" Legal Description

The land referred to herein below is situated in the county of COOK, State of IL and is described as follows:

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 92518477, ID# 19-33-402-074-0000, BEING KNOWN AND DESIGNATED AS:

THE NORTH HALF OF LOT 1 IN J HERBERT CLINE'S 84TH STREET AND LAMON AVENUE SUBDIVISION OF LOT 34 IN FREDRICK H BARTLETT'S AERO FIELDS BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHEAST QUARTER OF SAID SECTION 33 IN COOK COUNTY, ILLINOIS.

MORE COMMONLY KNOWN AS 8404 S LAMON AVE, BURBANK, IL 60459

Tax/Parcel ID: 19-33-402-074-0000

Property of Cook County Clerk's Office