Doc#. 1216608093 fee: \$50.00 JNOFFIC Apate: 06/14/2012/08:06 WM Pg: 1 of 1 \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

SOUTH HOLLAND TRUST & SAVINGS BANK 15206 Wabash Ave South Holland IL 60473

**SUBMITTED BY:** Christine Jones

DOCID 0003876952065N

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SOUTH HOLLAND TRUST & SAYINGS BANK

Original Instrument No: <u>0020406897</u> Original Det d Fork: Original Deed Page:

Date of Note: 03/19/2002

Property Address: 15206 WABASH AVE SOUTH HOLLAND, IL 30473

Legal Description: LOT 2 IN R&B SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 4 IN MARTGE VELDS SUBDIVISION ON THE EAST 1/2 AND PART OF 1/AF WEST 1/2 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN AS ON THE PLAT OF SUBDIVISION RECORDED NOVEMBER 6, 1957 AS DOCUMEN NO. 107058413, IN BOOK 503 PLATS PAGE

3. IN COOK COUNTY, ILLINOIS.

PIN #: 29-10-304-020-0000 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/13/2012.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By: Richard Amelung

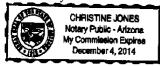
Title: Assistant Vice President

State of AZ City/County of Maricopa

On 06/13/2012, before me, Christine Jones, Notary Public, personally appeared Richard Amelung, Assistant Vice President of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.



bustone & Notary Public: Christine Jones SOM CO

Phone # (800) 540-2684