

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **14120331054016388**
Tax ID: **24-18-408-030-0000**

Property Address:
10820 S RIDGELAND AVE
WORTH, IL, IL 60482

IL0v2-AM 16807843

6/6/2012

This space for Recorder's use

MIN #: 1001337-0003663820-6

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB**
Borrower(s): **RAMADAN HARB, A MARRIED MAN**
Date of Mortgage: **4/20/2009** Original Loan Amount: **\$303,568.00**

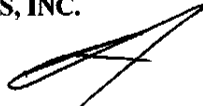
Recorded in Cook County, IL on: **5/5/2009**, book N/A, page N/A and instrument number **0912557195**

Property Legal Description:
LOT 2 IN AKRAM SUBDIVISION BEING A RESUBDIVISION OF LOTS 1 AND 7, IN OWNER'S RESUBDIVISION OF THE EAST 1/2 OF LOT 3 IN BLOCK 8 IN FREDERICK H. BARTLETT'S RIDGE LAND ACRES, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF AKRAM SUBDIVISION RECORDED JULY 27, 2006 AS DOCUMENT NUMBER 0620844033, IN COOK COUNTY, ILLINOIS. 24-18-408-030

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JUN 12 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Christopher Herrera
Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On **JUN 12 2012** before me, **Norma Rojas**, Notary Public, personally appeared **Christopher Herrera**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public **Norma Rojas**
My Commission Expires: **Feb 14, 2015**

(Seal)

