Recording Requested By:

**Bank of America** 

Prepared By: Bank of America 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID#

42213501316016449

Tax ID:

25-54-328-037-0000

Property Address:

9413 S PARNELL AVENUE

CHICAGO, IL, IL 60620

IL0v2-AM 16738361

6/6/20

This space for Recorder's use

MIN #: 100081308060034490

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

SOUTHPORT BANK

Borrower(s):

ANAIS FOWLER, AN UNMARRIED FERSON

Date of Mortgage: 6/17/2008

Original Loan Amount: \$137,750.00

Recorded in Cook County, IL on: 6/18/2008, book N/A, page N/A and insurgent number 0817034110

Property Legal Description:

THE SOUTH 30 FEET OF THE NORTH 149.7 FEET OF BLOCK 2 IN BROCKY AT ADDITION TO SOUTH ENGLEWOOD, BEING A SUBDIVISION OF THE EAST 5 ACRES OF THE SOUTH 1/2 OF THE WEST 30 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 5/1 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 4. 25-1/4. 328-037-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on JUN 12 2012

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC.

Raymond Marquez

**Assistant Secretary** 

1216608237 Page: 2 of 2

## **UNOFFICIAL COPY**

the person(s) whose name(s) is/are subscribed to the wire executed the same in his/her/their authorized capacity(is the person(s), or the entity upon behalf of which the per I certify under PENALTY OF PERJURY under the paragraph is true and correct.	es), and that by his/he son(s) acted, execute	er/their signature(s) on the instructed the instrument.	ument
WITNESS my na d and official seal.		VIOLET THOMAS-HICKS Commission # 1820527	
	NAMA (CO)	Notary Public - California Los Angeles County	
roll some Cooks	******	My Comm. Expires Oct 28, 2012	
Notary Public: Violet Thomas-Hicks My Commission Expires: October 28, 2012	(Seal)	·	
<b>4</b>			
O/C			
0/			
	County		
	40%		
		6.	
		7/	
		<i>V</i> /5c.	
			)
		C	,