

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **10213971557742782**
Tax ID: **20-20-214-014-0000**

Property Address:
6439 S PEORIA STREET
CHICAGO, IL, IL 60621

IL0v2-AM 16793272

6/6/2012

This space for Recorder's use

MIN #: 1000920-4710375717-3

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage

Original Lender: **WEBSTER BANK, N.A.**
Borrower(s): **ANDREW C. LEE A SINGLE MAN**
Date of Mortgage: **2/28/2007** Original Loan Amount: **\$225,600.00**

Recorded in **Cook County, IL** on: **3/28/2007**, book **N/A**, page **N/A** and instrument number **0708748066**


Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE NORTH 15 FEET OF LOT 32 AND THE SOUTH 15 FEET OF LOT 33 IN BLOCK 7 IN LUCY M. GREEN ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14~ EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS FOR INFORMATION ONLY: 20-20-214-014 6439 SOUTH PEORIA STREET, CHICAGO IL 60621 PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JUN 12 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Raymond Marquez
Assistant Secretary

UNOFFICIAL COPY

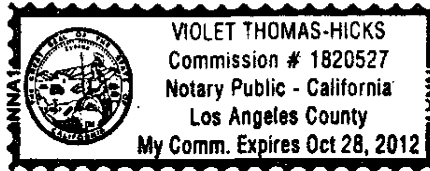
State of California
County of Ventura

On JUN 12 2012 before me, Violet Thomas-Hicks, Notary Public, personally appeared Raymond Manquez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Violet Thomas-Hicks
Notary Public: Violet Thomas-Hicks
My Commission Expires: October 28, 2012



(Seal)