Recording Requested By:

Bank of America

Prepared By: Bank of America 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID#

19713593187849643

Tax ID:

13-21-404-027-0000

Property Address:

1836 N RUTHERFORD AVE

CHICAGO, IL, IL 60707

IL0v2-AM 16828453

6/6/20

This space for Recorder's use

MIN #: 100034200060698390

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hold or of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does her by grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER "C BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all heneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

METROCITIES MORTGAGE, LLC

Borrower(s):

ANTHONY C BELL JR., A MARRIED MAN

Date of Mortgage: 9/4/2008

Original Loan Amount: \$291,305.00

Recorded in Cook County, IL on: 9/15/2008, book N/A, page N/A and instrument number 0825908279

Property Legal Description:

LOT 362, IN GALEWOOD, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 C1 SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on JUN 12 2012

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC.

Raymond Marquez

Assistant Secretary

1216608239 Page: 2 of 2

UNOFFICIAL COPY

State of California County of Ventura		
on JUN 12 2012 before me, appeared Raymond MARS the person(s) whose name(s) is/are subscened the same in his/her/their author the person(s), or the entity upon behalf of	ribed to the within instrument a ized capacity(ies), and that by h	nd acknowledged to me that he/she/they is/her/their signature(s) on the instrument
I certify under PENALTY OF PERJU paragraph is true and correct.	RY under the laws of the Stat	e of California that the foregoing
WITNESS my na d and official seal.		VIOLET THOMAS-HICKS Commission # 1820527 Notary Public - California Los Angeles County y Comm. Expires Oct 28, 2012
Notary Public: Violet Thom My Commission Expires: October	nas-Hicks (Seal) 28, 2012	
	COOK COUNTY	Clart's Office
		TSOM