Doc#. 1216608341 fee: \$50.00

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| Doc#. 1216608341 fee: \$50.00
| Doc#. 1216608341 fee: \$50.00
| Add County Resolution of Deeds
| *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

DANIEL J MURPHY, KAILA A KIRKPATRICK 728 N ADA St Chicago IL 60642

SUBMITTED BY: Christine Jones

DOCID 0008741646552003N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Bank of America, N.A., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL J MURPHY, KAILA / K_RKPATRICK

Original Instrument No: <u>0913135090</u> Original Decd Fook: Original Deed Page:

Date of Note: 04/24/2009

Property Address: 728 NORTH ADA STREET CHICAGO, IL 6065/

Legal Description: PARCEL 1: UNIT 2 IN THE 728 NORTH ADA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 42 IN BLOCK 5 IN TAYLOR'S SUBDIVISION OF BLOCK 1 IN ASSESSOR'S DIVISION OF TAIL FAST 1/3 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS AN EXHIPTY TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0910734075 TOGETHER WITH ITS UNDIVIDED

CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0910734076 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENS ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: PARKING SPACE P-2, A LIMITED COMMON ELEMENT, AS DESCRIBED IN THE DECLARATION

CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0910734076.

PIN #: <u>17-08-103-029-0000</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/12/2012.

Bank of America, N.A.

By: Richard Amelung

Title: Assistant Vice President

State of AZ

City/County of Maricopa

On <u>06/13/2012</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Richard Amelung</u>, <u>Assistant Vice President</u> of <u>Bank of America</u>, <u>N.A.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

1216608341 Page: 2 of 2





Notary Public: Christine Jones Phone # (800) 540-2684

Proberty of Cook County Clerk's Office